

# PERFORMANCE APPRAISAL REPORT – I SELF APPRAISAL

## A. General Information

- (a) Name :
- (b) Address (Residential) :
- (c) Designation :
- (d) Department :
- (e) Date of Birth :
- (f) Area of Specialisation :

## B. Academic Qualifications

Exam Passed	Board/University	Subjects	Year	Division/Grade/Merit etc.
High School				
Intermediate				
Bachelor's degree(s)				
Master's degree(s)				
Research degree(s)				
Others (Diploma/Certificates etc.)				

\*Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of the joining of institution.

## C. Research Experience & Training.

Research Stage	Title of Work / Thesis	University where the work was carried out.
M. Phil. Or equivalent		
Ph.D		
Post-Doctoral		
Research Guidance (give names of students guided Successfully)		
Training (please specify):		

## D. Publications (Please attach a separate list:

Sl. No	Title of the paper	Name of the journal/book	ISSN/ISBN	Year of publication
.				

*Review*  
15/09/23

15-09-2023

**E. Research Projects carried out:**

Title of the Project	Name of the Funding Agency	Duration	Remarks

**F. Seminars, Conference, Symposia Workshop etc. attended:**

Sl. No	Title of the paper presented	Name of the organizing agency/ institution	Date

**G. Teaching Experience**

Courses taught	Name of the University/ College/Institution	Duration
i) U.G. (B.A./B.Sc. etc. Pass) (B.A./B.Sc. etc. Hons.)		
ii) P.G. (M.A./M.Sc., etc.)		
iv) Any others		

**H. Total Teaching Experience**

- a) Under-graduate (Pass) :
- b) Under-graduate (Hons) :
- c) Post-graduate :

**I. Innovations / Contributions in teaching.**

- a) Design of curriculum :
- b) Teaching methods :
- c) Laboratory experiments :
- d) Evaluation methods :
- e) Preparation of resource materials, including books, reading materials, Laboratory manuals etc. :
- (f) Remedial Teaching/Student counselling (academic) :
- (g) Any other :

**J. Extension work / Community Service:**

- a) Please give a short account of your contribution to
  - (i) Community work such as values of National integration, secularism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.
  - (ii) National Literacy Mission.
- b) Positions held/Leadership role played in organization linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity.

*Signature*  
15/9/23

*Signature*  
15-09-23

**K. Participation in Corporate Life:**

Please give a short account of your contribution to:

- a) College/University/Institution :
- b) Co-curricular activities :
- c) Enrolment of campus life  
(hostel, sports, games, cultural activities)  
Students Welfare and Discipline :
- d) Membership / Participation / in Bodies /  
Committees on Education and National  
Development.:  
Professional Organization of Teachers :
- e) Membership of Professional Bodies,  
Societies etc. :
- f) Editorship of Journals :

**L. Any other information**

**(Signature of the Teacher)**

*Signature*  
15/09/23

*Signature*  
15-09-2023