

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| C N B COLLEGE, HATHIYAMA, SHEIKHPURA | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--------------------------------------|-----------|-----------|-------------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|---|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 1 | 220240001 | 202240001 | AKANKSHA KUMARI | | ACC | 54 | 62 | 116 | B.O | 40 | P.Eco | 60 | NRB | 36 | AE | 22 | 58 | 274 | PASS | |
| 2 | 220240002 | 202240002 | AMUL YADAV | | ACC | 58 | 64 | 122 | P.Eco | 64 | B.O | 34 | RBH | 62 | | | 62 | 282 | PASS | |
| 3 | 220240003 | 202240003 | AYUSH KUMAR SINGH | | ACC | AB | 64 | 64 | B.O | 34 | P.Eco | 66 | RBH | 54 | | | 54 | 218 | PROMOTED | PROMOTED IN HONS. |
| 4 | 220240004 | 202240004 | BITTU KUMAR | | ACC | 30 | 40 | 70 | B.O | 26 | P.Eco | AB | RBH | 46 | | | 46 | 142 | PROMOTED | PROMOTED IN HONS., SUB-I & ABSENT IN SUB-II |
| 5 | 220240005 | 202240005 | DOLLY KUMARI | | ACC | 54 | 48 | 102 | P.Eco | 58 | B.O | 50 | NRB | 42 | AE | 34 | 76 | 286 | PASS | |
| 6 | 220240006 | 202240006 | KHUSHI KUMARI | | ACC | 58 | 62 | 120 | B.O | 40 | P.Eco | 54 | NRB | 38 | AE | 30 | 68 | 282 | PASS | |
| 7 | 220240007 | 202240007 | KUMARI KAJAL | | ACC | 64 | 58 | 122 | B.O | 46 | P.Eco | 48 | RBH | 30 | | | 30 | 246 | PROMOTED | PROMOTED IN COMP. |
| 8 | 220240008 | 202240008 | PRAMINDRA KUMAR | | ACC | 60 | 48 | 108 | B.O | 40 | P.Eco | 32 | RBH | 32 | | | 32 | 212 | PROMOTED | PROMOTED IN SUB-II & COMP. |
| 9 | 220240009 | 202240009 | PRATIK KUMAR | | ACC | 38 | 50 | 88 | B.O | 26 | P.Eco | 32 | NRB | 32 | AE | 22 | 54 | 200 | PROMOTED | PROMOTED IN HONS., & SUB-I, SUB-II |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| C N B COLLEGE, HATHIYAMA, SHEIKHPURA | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--------------------------------------|-----------|-----------|-----------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 10 | 220240010 | 202240010 | PRIYANSHU KUMAR | | ACC | 52 | 54 | 106 | B.O | 26 | P.Eco | 42 | NRB | 32 | AE | 24 | 56 | 230 | PROMOTED | PROMOTED IN SUB-I |
| 11 | 220240011 | 202240011 | RITIKA KUMARI | | ACC | 34 | 52 | 86 | B.O | 30 | P.Eco | 40 | RBH | 46 | | | 46 | 202 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 12 | 220240013 | 202240013 | SHIVANI KUMARI | | ACC | 32 | 26 | 58 | P.Eco | 46 | B.O | 28 | RBH | 42 | | | 42 | 174 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 13 | 220240014 | 202240014 | SHUBHAM KUMAR | | ACC | AB | AB | | P.Eco | AB | B.O | AB | RBH | AB | | | | | ABSENT | |
| 14 | 220240015 | 202240015 | SONU RAJA | | ACC | 64 | 76 | 140 | P.Eco | 48 | B.O | 40 | NRB | 28 | AE | 24 | 52 | 280 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| DHANRAJ SINGH COLLEGE, SIKANDARA, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--|-----------|-----------|---------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | |
| 1 | 218270011 | 202240001 | PARAMJEET SINGH | | ACC | 40 | 66 | 106 | | | | | | | | | 106 | PASS | |
| 2 | 218270016 | 202240002 | RAHUL KUMAR DAS | | ACC | 44 | 56 | 100 | | | P.Eco | 66 | | | | | 166 | PASS | |
| 3 | 219270005 | 202240003 | AJIT KUMAR | | ACC | 32 | AB | 32 | | | | | | | | | 32 | PROMOTED | PROMOTED IN HONS. |
| 4 | 219270012 | 202240004 | ANKIT KUMAR SINGH | | ACC | 38 | 62 | 100 | | | | | | | | | 100 | PASS | |
| 5 | 219270024 | 202240005 | GULSHAN KUMAR | | ACC | 32 | AB | 32 | | | | | | | | | 32 | PROMOTED | PROMOTED IN HONS. |
| 6 | 219270027 | 202240006 | JAYRAM KUMAR PANDEY | | ACC | 32 | 48 | 80 | | | | | | | | | 80 | PROMOTED | PROMOTED IN HONS. |
| 7 | 219270044 | 202240007 | PAWAN KUMAR | | ACC | 28 | 38 | 66 | | | | | | | | | 66 | PROMOTED | PROMOTED IN HONS. |
| 8 | 219270050 | 202240008 | RAVI RANJAN KUMAR | | ACC | 38 | 42 | 80 | | | | | | | | | 80 | PROMOTED | PROMOTED IN HONS. |
| 9 | 219270065 | 202240009 | SHRITY KUMARI | | ACC | 34 | 36 | 70 | | | | | | | | | 70 | PROMOTED | PROMOTED IN HONS. |
| 10 | 219270067 | 202240010 | SONU KUMAR | | ACC | 40 | 42 | 82 | | | | | | | | | 82 | PROMOTED | PROMOTED IN HONS. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| DHANRAJ SINGH COLLEGE, SIKANDARA, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|-------------------|----|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|---------|----------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM | | | | | | | | | | | | 500 | | | | |
| | | | | PM | 200 | 90 | 100 | 33 | 100 | 33 | 100/50 | 33/15 | 50 | 15 | 100 | | | | 33 | |
| 11 | 219270075 | 202240011 | VIKRAM RAWAT | | ACC | AB | AB | | | | | | | | | | | ABSENT | | |
| 12 | 220270001 | 202240013 | ABHISHEK KUMAR | | ACC | 38 | 78 | 116 | B.O | 60 | P.Eco | 70 | NRB | 40 | AE | 28 | 68 | 314 | PASS | |
| 13 | 220270003 | 202240014 | ADARSH SINGH | | ACC | 46 | 68 | 114 | B.O | 58 | P.Eco | 68 | NRB | 44 | AE | 40 | 84 | 324 | PASS | |
| 14 | 220270004 | 202240015 | AMAN KUMAR TIWARI | | ACC | 28 | 54 | 82 | B.O | 74 | P.Eco | 70 | RBH | 88 | | | 88 | 314 | PROMOTED | PROMOTED IN HONS. |
| 15 | 220270005 | 182270011 | AMIT RAJ | | ACC | 26 | 50 | 76 | B.O | 74 | P.Eco | 76 | NRB | 40 | AE | 44 | 84 | 310 | PROMOTED | PROMOTED IN HONS. |
| 16 | 220270006 | 182270016 | ANURAG KUMAR | | ACC | 22 | 68 | 90 | B.O | 72 | P.Eco | 76 | NRB | 48 | AE | 38 | 86 | 324 | PASS | |
| 17 | 220270007 | 192270005 | ANURAG KUMAR | | ACC | 32 | 58 | 90 | B.O | 66 | P.Eco | 70 | NRB | 48 | AE | 38 | 86 | 312 | PASS | |
| 18 | 220270008 | 192270014 | ARTI KUMARI | | ACC | 30 | 30 | 60 | P.Eco | 68 | B.O | 58 | RBH | 84 | | | 84 | 270 | PROMOTED | PROMOTED IN HONS. |
| 19 | 220270009 | 192270024 | BANTI KUMAR VERMA | | ACC | 36 | 64 | 100 | B.O | 74 | P.Eco | 74 | RBH | 96 | | | 96 | 344 | PASS | |
| 20 | 220270010 | 192270027 | BANTI KUMAR | | ACC | 36 | 42 | 78 | B.O | 52 | P.Eco | AB | RBH | 88 | | | 88 | 218 | PROMOTED | PROMOTED IN HONS. & SUB-II |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| DHANRAJ SINGH COLLEGE, SIKANDARA, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|--------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|----------|----------------------------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | | 100/50 | | 50 | 100 | 500 | | | | |
| | | | | | 90 | | 33 | | 33 | | | 33/15 | | 15 | 33 | | | | | |
| 21 | 220270011 | 192270044 | BIKKI KUMAR | | ACC | 26 | 62 | 88 | B.O | 38 | P.Eco | AB | RBH | 84 | | 84 | 210 | PROMOTED | PROMOTED IN HONS. & SUB-II | |
| 22 | 220270012 | 192270050 | CHANDAN KUMAR | | ACC | 86 | 72 | 158 | B.O | 52 | P.Eco | 78 | RBH | 92 | | 92 | 380 | PASS | | |
| 23 | 220270013 | 192270065 | CHOTU SINGH | | ACC | 84 | 52 | 136 | B.O | 76 | P.Eco | 76 | NRB | 44 | AE | 36 | 80 | 368 | PASS | |
| 24 | 220270015 | 192270067 | INDAR RAJ SAH | | ACC | 78 | 72 | 150 | B.O | 60 | P.Eco | 86 | RBH | 88 | | 88 | 384 | PASS | | |
| 25 | 220270016 | 192270075 | JYOTI SINGH | | ACC | 46 | 60 | 106 | B.O | 56 | P.Eco | 46 | RBH | 70 | | 70 | 278 | PASS | | |
| 26 | 220270017 | 202270001 | MANISH KUMAR | | ACC | 50 | 48 | 98 | B.O | 56 | P.Eco | 44 | RBH | 72 | | 72 | 270 | PASS | | |
| 27 | 220270018 | 202270003 | MANJIT KUMAR SINHA | | ACC | 70 | 72 | 142 | B.O | 78 | P.Eco | 54 | NRB | 40 | AE | 34 | 74 | 348 | PASS | |
| 28 | 220270021 | 202270004 | MD SHAHJADA TALIF | | ACC | AB | 44 | 44 | B.O | 40 | P.Eco | 52 | NRB | 32 | AE | 42 | 74 | 210 | PROMOTED | PROMOTED IN HONS. |
| 29 | 220270022 | 202270005 | NAYJWIN KHAN | | ACC | 36 | 44 | 80 | B.O | 58 | P.Eco | 54 | RBH | 76 | | 76 | 268 | PROMOTED | PROMOTED IN HONS. | |
| 30 | 220270024 | 202270006 | PRABHAT KUMAR | | ACC | 84 | 56 | 140 | B.O | 40 | P.Eco | 66 | RBH | 84 | | 84 | 330 | PASS | | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| DHANRAJ SINGH COLLEGE, SIKANDARA, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|------------------|----|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|---------|----------|-----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM | | | | | | | | | | | | 500 | | | | |
| | | | | PM | 200 | 90 | 100 | 33 | 100 | 33 | 100/50 | 33/15 | 50 | 15 | 100 | | | | 33 | |
| 31 | 220270025 | 202270007 | PRASHANT KUMAR | | ACC | AB | AB | | B.O | AB | P.Eco | 52 | NRB | 40 | AE | 38 | 78 | 130 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 32 | 220270026 | 202270008 | PRATIK KESHRI | | ACC | 50 | 70 | 120 | B.O | 80 | P.Eco | 86 | RBH | 96 | | | 96 | 382 | PASS | |
| 33 | 220270027 | 202270009 | PREM KUMAR SINGH | | ACC | 54 | 68 | 122 | B.O | 80 | P.Eco | 82 | RBH | 96 | | | 96 | 380 | PASS | |
| 34 | 220270028 | 202270010 | PRITI KUMARI | | ACC | 60 | 72 | 132 | B.O | 74 | P.Eco | 82 | RBH | 90 | | | 90 | 378 | PASS | |
| 35 | 220270029 | 202270011 | PRIYANSHU SINHA | | ACC | 62 | 66 | 128 | B.O | 66 | P.Eco | 82 | RBH | 88 | | | 88 | 364 | PASS | |
| 36 | 220270030 | 202270012 | RAHUL PASWAN | | ACC | 42 | 58 | 100 | B.O | 54 | P.Eco | 70 | NRB | 42 | AE | 28 | 70 | 294 | PASS | |
| 37 | 220270031 | 202270013 | RAJAN KEJRIWAL | | ACC | 42 | 50 | 92 | B.O | 48 | P.Eco | 66 | RBH | 80 | | | 80 | 286 | PASS | |
| 38 | 220270032 | 202270015 | RAJENDRA KUMAR | | ACC | 30 | 38 | 68 | B.O | 34 | P.Eco | 32 | RBH | AB | | | | 134 | PROMOTED | PROMOTED IN HONS., SUB-II & COMP. |
| 39 | 220270033 | 202270016 | RAJESH KUMAR | | ACC | 66 | 62 | 128 | B.O | 58 | P.Eco | 80 | RBH | 82 | | | 82 | 348 | PASS | |
| 40 | 220270035 | 202270017 | RAJU KUMAR SINGH | | ACC | 24 | 90 | 114 | B.O | 82 | P.Eco | 70 | RBH | 70 | | | 70 | 336 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| DHANRAJ SINGH COLLEGE, SIKANDARA, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|-------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | 200 | 100 | 100 | 100 | 100 | 100/50 | 50 | 100 | 500 | | | | | | | |
| | | | | | 90 | 33 | 33 | 33 | 33/15 | 15 | 33 | | | | | | | | | |
| 41 | 220270036 | 202270018 | RAUNAK RAJ | | ACC | 56 | 72 | 128 | B.O | 68 | P.Eco | 36 | NRB | 34 | AE | 40 | 74 | 306 | PASS | |
| 42 | 220270037 | 202270021 | RIJU KESHRI | | ACC | 54 | 70 | 124 | B.O | 70 | P.Eco | 72 | NRB | 42 | AE | 34 | 76 | 342 | PASS | |
| 43 | 220270038 | 202270022 | SANDEEP KUMAR | | ACC | 38 | 44 | 82 | P.Eco | 74 | B.O | 70 | RBH | 90 | | | 90 | 316 | PROMOTED | PROMOTED IN HONS. |
| 44 | 220270039 | 202270024 | SHALU KUMARI | | ACC | 40 | 68 | 108 | B.O | 64 | P.Eco | 66 | NRB | 34 | AE | 36 | 70 | 308 | PASS | |
| 45 | 220270040 | 202270025 | SHIVAM KUMAR | | ACC | 46 | 66 | 112 | B.O | 66 | P.Eco | 82 | RBH | 86 | | | 86 | 346 | PASS | |
| 46 | 220270041 | 202270026 | SHREYA KUMARI | | ACC | 86 | 54 | 140 | B.O | 42 | P.Eco | 82 | NRB | 46 | AE | 36 | 82 | 346 | PASS | |
| 47 | 220270042 | 202270027 | SHRUTI SINGH | | ACC | 80 | 72 | 152 | B.O | 70 | P.Eco | 84 | NRB | 44 | AE | 42 | 86 | 392 | PASS | |
| 48 | 220270043 | 202270028 | SOURAV KUMAR | | ACC | 58 | 52 | 110 | B.O | 44 | P.Eco | 78 | NRB | 48 | AE | 42 | 90 | 322 | PASS | |
| 49 | 220270044 | 202270029 | SOURAV GUPTA | | ACC | 54 | 34 | 88 | P.Eco | 82 | B.O | 50 | RBH | 58 | | | 58 | 278 | PROMOTED | PROMOTED IN HONS. |
| 50 | 220270045 | 202270030 | SUMAN KUMAR SINGH | | ACC | 56 | 52 | 108 | B.O | 76 | P.Eco | 48 | NRB | 44 | AE | 40 | 84 | 316 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| DHANRAJ SINGH COLLEGE, SIKANDARA, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|---------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|----------|---------------------------------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | | 100/50 | | 50 | 100 | 500 | | | | |
| | | | | | 90 | | 33 | | 33 | | | 33/15 | | 15 | 33 | | | | | |
| 51 | 220270046 | 202270031 | SUNIL KUMAR | | ACC | 16 | 44 | 60 | B.O | AB | P.Eco | AB | NRB | AB | AE | AB | 60 | PROMOTED | PROMOTED IN HONS. & ABS. IN ALL | |
| 52 | 220270048 | 202270032 | VEDANT KUMAR SINGH | | ACC | 62 | 72 | 134 | B.O | 78 | P.Eco | 70 | NRB | 46 | AE | 36 | 82 | 364 | PASS | |
| 53 | 220270049 | 202270033 | VICKY KUMAR RAVIDAS | | ACC | 42 | AB | 42 | P.Eco | 44 | B.O | 56 | NRB | 34 | AE | 22 | 56 | 198 | PROMOTED | PROMOTED IN HONS. |
| 54 | 220270050 | 202270035 | VISHAL RAJ | | ACC | 64 | 70 | 134 | B.O | 72 | P.Eco | 72 | NRB | 42 | AE | 38 | 80 | 358 | PASS | |
| 55 | 220270051 | 202270036 | VIVEK KUMAR | | ACC | AB | AB | | B.O | 74 | P.Eco | 68 | RBH | 90 | | | 90 | 232 | PROMOTED | ABSENT IN HONS. |
| 56 | 219270029 | 202270037 | KASHIF AHMAD | | | | | | B.O | AB | | | | | | | | | ABSENT | |
| 57 | 219270064 | 202270038 | SHRIRAM KUMAR | | | | | | B.O | 42 | P.Eco | 54 | RBH | 74 | | | 74 | 170 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| INTERNATIONAL COLLEGE, GHOSAITH | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|---------------------------------|-----------|-----------|----------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|---------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 1 | 220190001 | 202190001 | BHARAT BHUSHAN | | ACC | 50 | 64 | 114 | B.O | 72 | P.Eco | 58 | RBH | 78 | | 78 | 322 | PASS | | |
| 2 | 220190003 | 202190003 | LAKSHMI KUMARI | | ACC | 48 | 72 | 120 | B.O | 66 | P.Eco | 66 | RBH | 90 | | 90 | 342 | PASS | | |
| 3 | 220190004 | 202190004 | PUJA KUMARI | | ACC | 22 | 52 | 74 | B.O | 28 | P.Eco | 58 | NRB | 44 | AE | 42 | 86 | 246 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 4 | 220190005 | 202190005 | SOMA KUMARI | | ACC | 66 | 76 | 142 | B.O | AB | P.Eco | 68 | NRB | 40 | AE | 40 | 80 | 290 | PROMOTED | ABSENT IN SUB-I |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| JAMALPUR COLLEGE, JAMALPUR | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|----------------------------|-----------|-----------|--------------------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|----------|-------------------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 1 | 219170005 | 192170005 | CHANDRASHAKHAR PODDAR | | ACC | 30 | 40 | 70 | | | | | | | | | 70 | PROMOTED | PROMOTED IN HONS. | |
| 2 | 220170001 | 202170001 | AAKASHDEEP KUMAR | | ACC | 40 | 38 | 78 | B.O | 34 | P.Eco | 32 | NRB | 24 | AE | 32 | 56 | 200 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 3 | 220170003 | 202170003 | ABINASH KUMAR | | ACC | 32 | 52 | 84 | B.O | 40 | P.Eco | 44 | RBH | 36 | | | 36 | 204 | PROMOTED | PROMOTED IN HONS. |
| 4 | 220170004 | 202170004 | AJAY KUMAR | | ACC | 52 | 28 | 80 | B.O | 46 | P.Eco | 46 | NRB | 24 | AE | 16 | 40 | 212 | PROMOTED | PROMOTED IN HONS. |
| 5 | 220170006 | 202170006 | ANAND TUDU | | ACC | 62 | 58 | 120 | B.O | 42 | P.Eco | 62 | NRB | 20 | AE | 22 | 42 | 266 | PASS | |
| 6 | 220170008 | 202170008 | ANKITA SOREN | | ACC | 24 | 40 | 64 | B.O | 32 | P.Eco | 46 | NRB | 22 | AE | 20 | 42 | 184 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 7 | 220170009 | 202170009 | ANKUSH KUMAR | | ACC | 24 | 26 | 50 | B.O | 52 | P.Eco | 38 | RBH | 40 | | | 40 | 180 | PROMOTED | PROMOTED IN HONS. |
| 8 | 220170010 | 202170010 | ANNU SHARMA | | ACC | 76 | 66 | 142 | B.O | 40 | P.Eco | 44 | RBH | 76 | | | 76 | 302 | PASS | |
| 9 | 220170011 | 202170011 | ASHOW HANSDA | | ACC | 50 | 54 | 104 | B.O | 44 | P.Eco | 54 | NRB | 30 | AE | 32 | 62 | 264 | PASS | |
| 10 | 220170012 | 202170012 | KAMAL KISHOR MURMU | | ACC | 38 | 26 | 64 | B.O | 38 | P.Eco | 40 | NRB | 32 | AE | 20 | 52 | 194 | PROMOTED | PROMOTED IN HONS. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| JAMALPUR COLLEGE, JAMALPUR | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|----------------------------|-----------|-----------|---------------------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|-----|-------|-------------|----------|--|-------------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | | | |
| | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | | | |
| 11 | 220170014 | 202170014 | MD IMRAN | | ACC | 44 | 46 | 90 | B.O | 38 | P.Eco | 54 | RBH | 44 | | 44 | 226 | PASS | | |
| 12 | 220170016 | 202170016 | MOHIT KUMAR | | ACC | 54 | 60 | 114 | B.O | 30 | P.Eco | 54 | RBH | 82 | | 82 | 280 | PROMOTED | PROMOTED IN SUB-I | |
| 13 | 220170017 | 202170017 | NISHA BHARTI | | ACC | 40 | 54 | 94 | B.O | 34 | P.Eco | 48 | RBH | 90 | | 90 | 266 | PASS | | |
| 14 | 220170018 | 202170018 | PRATIK KUMAR MISHRA | | ACC | 60 | 52 | 112 | B.O | 28 | P.Eco | 58 | NRB | 28 | AE | 28 | 56 | 254 | PROMOTED | PROMOTED IN SUB-I |
| 15 | 220170019 | 202170019 | PRATIKSHA KUMARI SEJAL | | ACC | 28 | 24 | 52 | B.O | 26 | P.Eco | 38 | RBH | AB | | | 116 | PROMOTED | PROMOTED IN HONS., SUB-I, & ABSENT IN COMP. | |
| 16 | 220170020 | 202170020 | PRITY KUMARI | | ACC | 80 | 36 | 116 | P.Eco | 62 | B.O | 40 | RBH | 66 | | 66 | 284 | PASS | | |
| 17 | 220170021 | 202170021 | RAHUL KUMAR | | ACC | 60 | 60 | 120 | B.O | 50 | P.Eco | 68 | RBH | 84 | | 84 | 322 | PASS | | |
| 18 | 220170023 | 202170023 | RAJESH KUMAR | | ACC | 22 | 48 | 70 | B.O | 34 | P.Eco | 52 | RBH | 54 | | 54 | 210 | PROMOTED | PROMOTED IN HONS. | |
| 19 | 220170024 | 202170024 | RANI KUMARI | | ACC | 34 | 42 | 76 | B.O | 30 | P.Eco | 40 | NRB | 28 | AE | 6 | 34 | 180 | PROMOTED | PROMOTED IN HONS., SUB-I & COMP. |
| 20 | 220170025 | 202170025 | RISHAV KUMAR | | ACC | 34 | 32 | 66 | B.O | 42 | P.Eco | 38 | RBH | 90 | | 90 | 236 | PROMOTED | PROMOTED IN HONS. | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| JAMALPUR COLLEGE, JAMALPUR | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|-------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|-----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 21 | 220170026 | 202170026 | ROMA KUMARI | | ACC | 42 | 24 | 66 | B.O | 28 | P.Eco | 34 | NRB | 24 | AE | 14 | 38 | 166 | PROMOTED | PROMOTED IN HONS. & SUB-I & COMP. |
| 22 | 220170027 | 202170027 | SANJANA KUMARI | | ACC | 46 | 58 | 104 | B.O | 46 | P.Eco | 44 | NRB | 38 | AE | 22 | 60 | 254 | PASS | |
| 23 | 220170028 | 202170028 | SAVITA HEMBROM | | ACC | 38 | 38 | 76 | B.O | 44 | P.Eco | 46 | NRB | 20 | AE | 18 | 38 | 204 | PROMOTED | PROMOTED IN HONS. |
| 24 | 220170029 | 202170029 | SOUAMYA | | ACC | 42 | 54 | 96 | B.O | 28 | P.Eco | 54 | NRB | 26 | AE | 24 | 50 | 228 | PROMOTED | PROMOTED IN SUB-I |
| 25 | 220170032 | 202170032 | SWATI KUMARI | | ACC | 34 | 68 | 102 | B.O | 24 | P.Eco | 36 | NRB | 32 | AE | 10 | 42 | 204 | PROMOTED | PROMOTED IN SUB-I & COMP. |
| 26 | 219170041 | 192170041 | UJJWALDEEP SHARMA | | | | | | | | P.Eco | 52 | | | | | 52 | PASS | | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| J. M. S. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--------------------------|-----------|-----------|------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|----------|-------------------|-----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 1 | 219100002 | 192100002 | ANAND RAJ | | ACC | 30 | 28 | 58 | | | | | | | | | 58 | PROMOTED | PROMOTED IN HONS. | |
| 2 | 219100003 | 192100003 | ANKIT SAJAL | | ACC | 46 | 54 | 100 | | | | | | | | | 100 | PASS | | |
| 3 | 219100013 | 192100013 | MADHUSUDAN KUMAR | | ACC | 32 | 38 | 70 | | | | | | | | | 70 | PROMOTED | PROMOTED IN HONS. | |
| 4 | 219100020 | 192100020 | MD ADIL KHAN | | ACC | 28 | 44 | 72 | B.O | 42 | P.Eco | 30 | NRB | 32 | URD | 14 | 46 | 190 | PROMOTED | PROMOTED IN HONS., SUB-II & COMP. |
| 5 | 219100023 | 192100023 | NAHID PARWEEN | | ACC | 40 | 34 | 74 | | | | | | | | | 74 | PROMOTED | PROMOTED IN HONS. | |
| 6 | 220100001 | 202100001 | ABHIMANYU KUMAR | | ACC | 40 | 48 | 88 | B.O | 56 | P.Eco | 64 | NRB | 24 | AE | 28 | 52 | 260 | PROMOTED | PROMOTED IN HONS. |
| 7 | 220100003 | 202100003 | ADITYA KUMAR | | ACC | 36 | 54 | 90 | B.O | 50 | P.Eco | 50 | RBH | 66 | | 66 | 256 | PASS | | |
| 8 | 220100004 | 202100004 | AKANKSHA SINHA | | ACC | 40 | 74 | 114 | B.O | 32 | P.Eco | 56 | NRB | 20 | AE | 22 | 42 | 244 | PROMOTED | PROMOTED IN SUB-I |
| 9 | 220100007 | 202100007 | AMISHA KUMARI | | ACC | 52 | 50 | 102 | B.O | 38 | P.Eco | 52 | NRB | 22 | AE | 16 | 38 | 230 | PASS | |
| 10 | 220100008 | 202100008 | AMIT KUMAR | | ACC | 52 | 46 | 98 | B.O | 70 | P.Eco | 54 | RBH | 58 | | 58 | 280 | PASS | | |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| J. M. S. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--------------------------|-----------|-----------|-------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 11 | 220100011 | 202100011 | ANIKET KUMAR | | ACC | 44 | 58 | 102 | B.O | 34 | P.Eco | 60 | NRB | 32 | AE | 30 | 62 | 258 | PASS | |
| 12 | 220100012 | 202100012 | ANKIT KUMAR | | ACC | 24 | 46 | 70 | B.O | 26 | P.Eco | 40 | RBH | 22 | | | 22 | 158 | PROMOTED | PROMOTED IN HONS., SUB-I & COMP. |
| 13 | 220100013 | 202100013 | ANMOL RAJ | | ACC | 56 | 38 | 94 | B.O | 46 | P.Eco | 36 | RBH | 60 | | | 60 | 236 | PASS | |
| 14 | 220100014 | 202100014 | ARNAVYA SINHA | | ACC | 60 | 56 | 116 | B.O | 26 | P.Eco | 68 | NRB | 26 | AE | 36 | 62 | 272 | PROMOTED | PROMOTED IN SUB-I |
| 15 | 220100015 | 202100015 | ASHUTOSH KUMAR | | ACC | 54 | 52 | 106 | B.O | 50 | P.Eco | 50 | RBH | 60 | | | 60 | 266 | PASS | |
| 16 | 220100016 | 202100016 | ASTHA KUMARI | | ACC | 56 | 42 | 98 | B.O | 50 | P.Eco | 28 | RBH | 34 | | | 34 | 210 | PROMOTED | PROMOTED IN SUB-II |
| 17 | 220100018 | 202100018 | DEEP SIKHA KESHRI | | ACC | 44 | 44 | 88 | B.O | 38 | P.Eco | 38 | NRB | 30 | AE | 16 | 46 | 210 | PROMOTED | PROMOTED IN HONS. |
| 18 | 220100019 | 202100019 | DIKSHA KUMARI | | ACC | 46 | 28 | 74 | B.O | 46 | P.Eco | 52 | NRB | 28 | AE | 18 | 46 | 218 | PROMOTED | PROMOTED IN HONS. |
| 19 | 220100020 | 202100020 | DOLLY KUMARI | | ACC | 42 | 56 | 98 | B.O | 44 | P.Eco | 38 | RBH | 62 | | | 62 | 242 | PASS | |
| 20 | 220100021 | 202100021 | HARSH KUMAR | | ACC | 42 | 44 | 86 | B.O | 30 | P.Eco | 50 | RBH | 72 | | | 72 | 238 | PROMOTED | PROMOTED IN HONS. & SUB-I |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| J. M. S. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--------------------------|-----------|-----------|-----------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|------------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 21 | 220100022 | 202100022 | HARSH RAJ | | ACC | 46 | 40 | 86 | B.O | 30 | P.Eco | 48 | NRB | 28 | AE | 14 | 42 | 206 | PROMOTED | PROMOTED IN HONS., SUB-I & COMP. |
| 22 | 220100023 | 202100023 | HIMANSHU GAURAV | | ACC | 60 | 60 | 120 | B.O | 74 | P.Eco | 52 | RBH | 68 | | | 68 | 314 | PASS | |
| 23 | 220100024 | 202100024 | JAYSHREE JOSHI | | ACC | 54 | 68 | 122 | B.O | 26 | P.Eco | 64 | RBH | 76 | | | 76 | 288 | PROMOTED | PROMOTED IN SUB-I |
| 24 | 220100025 | 202100025 | JAZBI TEHRIM | | ACC | 36 | 44 | 80 | B.O | 34 | P.Eco | 48 | NRB | 32 | AE | 38 | 70 | 232 | PROMOTED | PROMOTED IN HONS. |
| 25 | 220100026 | 202100026 | KAUSHAL | | ACC | 36 | 60 | 96 | B.O | 38 | P.Eco | 38 | NRB | 26 | AE | 18 | 44 | 216 | PASS | |
| 26 | 220100027 | 202100027 | KHUSHI KESHRI | | ACC | 36 | 36 | 72 | B.O | 64 | P.Eco | 36 | NRB | 24 | AE | 18 | 42 | 214 | PROMOTED | PROMOTED IN HONS. |
| 27 | 220100028 | 202100028 | KISHAN KUMAR | | ACC | 36 | 40 | 76 | B.O | 32 | P.Eco | 32 | NRB | 32 | AE | 26 | 58 | 198 | PROMOTED | PROMOTED IN HONS., SUB-I, & SUB-II |
| 28 | 220100029 | 202100029 | KOMAL KUMARI | | ACC | 56 | 60 | 116 | B.O | 52 | P.Eco | 52 | NRB | 26 | AE | 14 | 40 | 260 | PROMOTED | PROMOTED IN COMP. |
| 29 | 220100030 | 202100030 | KOUSHIKI KUMARI | | ACC | 32 | 50 | 82 | B.O | 48 | P.Eco | AB | NRB | 30 | AE | 32 | 62 | 192 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 30 | 220100031 | 202100031 | KRISHNA KUMAR | | ACC | 30 | 60 | 90 | B.O | 38 | P.Eco | 50 | NRB | 22 | AE | 22 | 44 | 222 | PASS | |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| J. M. S. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--------------------------|-----------|-----------|------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|-----------------|----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 31 | 220100032 | 202100032 | LAL BABU | | ACC | 30 | 52 | 82 | B.O | 28 | P.Eco | 26 | RBH | 30 | | 30 | 166 | PROMOTED | PROMOTED IN ALL | |
| 32 | 220100033 | 202100033 | MAYANK RAJ | | ACC | 56 | 54 | 110 | B.O | 44 | P.Eco | 48 | NRB | 28 | AE | 18 | 46 | 248 | PASS | |
| 33 | 220100034 | 202100034 | MD AKIB JAVED | | ACC | 44 | 66 | 110 | B.O | 40 | P.Eco | 60 | RBH | 66 | | 66 | 276 | PASS | | |
| 34 | 220100035 | 202100035 | MD MURAD HUSSAIN | | ACC | 18 | 40 | 58 | B.O | 18 | P.Eco | 12 | NRB | 12 | AE | 8 | 20 | 108 | PROMOTED | PROMOTED IN ALL |
| 35 | 220100036 | 202100036 | MD TANWEER | | ACC | 50 | AB | 50 | B.O | 26 | P.Eco | 38 | NRB | 26 | AE | 8 | 34 | 148 | PROMOTED | PROMOTED IN HONS., SUB-I & COMP. |
| 36 | 220100037 | 202100037 | MD MAHTAB | | ACC | 26 | 44 | 70 | B.O | 34 | P.Eco | 46 | NRB | 26 | AE | 26 | 52 | 202 | PROMOTED | PROMOTED IN HONS. |
| 37 | 220100039 | 202100039 | MD OSAMA REHAN | | ACC | 54 | 44 | 98 | B.O | 40 | P.Eco | 44 | NRB | 34 | AE | 34 | 68 | 250 | PASS | |
| 38 | 220100041 | 202100041 | MITALI | | ACC | 50 | 66 | 116 | B.O | 70 | P.Eco | 34 | NRB | 34 | AE | 24 | 58 | 278 | PASS | |
| 39 | 220100042 | 202100042 | MOHIT RAJ | | ACC | 78 | 72 | 150 | B.O | 42 | P.Eco | 66 | RBH | 74 | | 74 | 332 | PASS | | |
| 40 | 220100043 | 202100043 | MRIGANK GUPTA | | ACC | 60 | 78 | 138 | B.O | 42 | P.Eco | 50 | NRB | 16 | AE | 10 | 26 | 256 | PROMOTED | PROMOTED IN COMP. |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| J. M. S. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--------------------------|-----------|-----------|--------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|---|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 41 | 220100044 | 202100044 | MUSKAN KUMARI | | ACC | 60 | 50 | 110 | B.O | 40 | P.Eco | 60 | NRB | 32 | AE | 30 | 62 | 272 | PASS | |
| 42 | 220100045 | 202100045 | NIDHI BHARTI | | ACC | 72 | 54 | 126 | B.O | 34 | P.Eco | 50 | RBH | 82 | | | 82 | 292 | PASS | |
| 43 | 220100046 | 202100046 | NIKITA SINGH | | ACC | 50 | 42 | 92 | B.O | 40 | P.Eco | 68 | RBH | 68 | | | 68 | 268 | PASS | |
| 44 | 220100047 | 202100047 | NISHA KUMARI | | ACC | 56 | 56 | 112 | B.O | 44 | P.Eco | 48 | RBH | 80 | | | 80 | 284 | PASS | |
| 45 | 220100048 | 202100048 | NISHA PERWEEN | | ACC | 48 | 60 | 108 | B.O | 62 | P.Eco | 40 | NRB | 28 | AE | 20 | 48 | 258 | PASS | |
| 46 | 220100049 | 202100049 | PALLAVI KUMARI | | ACC | 60 | 70 | 130 | B.O | 48 | P.Eco | 50 | RBH | 62 | | | 62 | 290 | PASS | |
| 47 | 220100050 | 202100050 | PRASANT KUMAR JHA | | ACC | 36 | 50 | 86 | B.O | 44 | P.Eco | 40 | NRB | 30 | AE | 20 | 50 | 220 | PROMOTED | PROMOTED IN HONS. |
| 48 | 220100052 | 202100052 | PRINCE KUMAR | | ACC | 36 | 62 | 98 | B.O | 28 | P.Eco | 30 | RBH | AB | | | | 156 | PROMOTED | PROMOTED IN SUB-I, SUB-II & ABSENT IN COMP. |
| 49 | 220100053 | 202100053 | PRIYADARSHAN KUMAR | | ACC | 44 | 48 | 92 | B.O | 52 | P.Eco | 40 | NRB | 32 | AE | 18 | 50 | 234 | PASS | |
| 50 | 220100054 | 202100054 | PRIYANKA RAJ | | ACC | 40 | 12 | 52 | B.O | 40 | P.Eco | 42 | RBH | 32 | | | 32 | 166 | PROMOTED | PROMOTED IN HONS. & COMP. |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| J. M. S. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--------------------------|-----------|-----------|------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|--------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 51 | 220100055 | 202100055 | RAHAT FAHREEN | | ACC | 44 | 64 | 108 | B.O | 54 | P.Eco | 30 | NRB | 36 | AE | 10 | 46 | 238 | PROMOTED | PROMOTED IN SUB-II |
| 52 | 220100057 | 202100057 | RASHMI KUMARI | | ACC | 64 | 58 | 122 | B.O | 42 | P.Eco | 68 | NRB | 42 | AE | 34 | 76 | 308 | PASS | |
| 53 | 220100058 | 202100058 | RASHMI RAJ | | ACC | 44 | 46 | 90 | B.O | 76 | P.Eco | 84 | NRB | 30 | AE | 12 | 42 | 292 | PROMOTED | PROMOTED IN COMP. |
| 54 | 220100059 | 202100059 | RAUNAK KUMAR JHA | | ACC | 60 | 66 | 126 | B.O | 62 | P.Eco | 50 | RBH | 78 | | | 78 | 316 | PASS | |
| 55 | 220100060 | 202100060 | REECHA BHARTI | | ACC | 46 | 50 | 96 | B.O | 36 | P.Eco | 42 | NRB | 24 | AE | 6 | 30 | 204 | PROMOTED | PROMOTED IN COMP. |
| 56 | 220100062 | 202100062 | RIYA KUMARI | | ACC | 52 | 58 | 110 | B.O | 62 | P.Eco | 70 | NRB | 24 | AE | 28 | 52 | 294 | PASS | |
| 57 | 220100063 | 202100063 | SAKSHI SINHA | | ACC | 52 | 40 | 92 | B.O | 76 | P.Eco | 28 | RBH | 58 | | | 58 | 254 | PROMOTED | PROMOTED IN SUB-II |
| 58 | 220100064 | 202100064 | SANIA | | ACC | 62 | 56 | 118 | B.O | 78 | P.Eco | 72 | RBH | 84 | | | 84 | 352 | PASS | |
| 59 | 220100066 | 202100066 | SHAHINA PARVEJ | | ACC | 54 | 44 | 98 | B.O | 38 | P.Eco | 38 | NRB | 28 | AE | 24 | 52 | 226 | PASS | |
| 60 | 220100067 | 202100067 | SHAZIA HASSAN | | ACC | 72 | 56 | 128 | B.O | 46 | P.Eco | 74 | RBH | 84 | | | 84 | 332 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| J. M. S. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--------------------------|-----------|-----------|-------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|----------|---------------------------|---------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 61 | 220100068 | 202100068 | SHREYA SINGH | | ACC | 58 | 50 | 108 | B.O | 42 | P.Eco | 56 | RBH | 54 | | 54 | 260 | PASS | | |
| 62 | 220100069 | 202100069 | SRISHTI KUMARI | | ACC | 52 | 26 | 78 | B.O | 20 | P.Eco | 68 | NRB | 34 | AE | 30 | 64 | 230 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 63 | 220100070 | 202100070 | SUMIT KUMAR SINGH | | ACC | 48 | 62 | 110 | B.O | 48 | P.Eco | 52 | RBH | 56 | | 56 | 266 | PASS | | |
| 64 | 220100071 | 202100071 | SUSHMITA KUMARI | | ACC | 64 | 76 | 140 | B.O | 40 | P.Eco | 70 | NRB | 36 | AE | 26 | 62 | 312 | PASS | |
| 65 | 220100072 | 202100072 | SWETA BHARTI | | ACC | 26 | 40 | 66 | B.O | 36 | P.Eco | 46 | RBH | 32 | | 32 | 180 | PROMOTED | PROMOTED IN HONS. & COMP. | |
| 66 | 220100073 | 202100073 | TANWEER ALAM | | ACC | 32 | 52 | 84 | B.O | 44 | P.Eco | 56 | NRB | 36 | URD | 14 | 50 | 234 | PROMOTED | PROMOTED IN HONS. & COMP. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| KOSHI COLLEGE, KHAGARIA | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|-------------------------|-----------|-----------|-----------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|--------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 1 | 219030007 | 192030007 | ANUPRIYA KUMARI | | ACC | 34 | 36 | 70 | | | | | NRB | 40 | AE | 12 | 52 | 122 | PROMOTED | PROMOTED IN HONS.& COMP. |
| 2 | 219030012 | 192030012 | DHIRAJ KUMAR | | ACC | 42 | 44 | 86 | | | | | | | | | | 86 | PROMOTED | PROMOTED IN HONS. |
| 3 | 219030015 | 192030015 | HEENA ZAINAB | | ACC | 30 | 42 | 72 | | | | | | | | | | 72 | PROMOTED | PROMOTED IN HONS. |
| 4 | 219030020 | 192030020 | KUNDAN KUMAR | | ACC | 36 | 50 | 86 | | | | | | | | | | 86 | PROMOTED | PROMOTED IN HONS. |
| 5 | 219030025 | 192030025 | MD MAHTAB ALAM | | ACC | 30 | 40 | 70 | | | | | NRB | 30 | AE | 10 | 40 | 110 | PROMOTED | PROMOTED IN HONS.& COMP. |
| 6 | 219030033 | 192030033 | NITEESH KUMAR | | ACC | 40 | 48 | 88 | | | | | | | | | | 88 | PROMOTED | PROMOTED IN HONS. |
| 7 | 219030041 | 192030041 | RAAJ ARYAN | | ACC | 64 | 66 | 130 | | | | | | | | | | 130 | PASS | |
| 8 | 219030057 | 192030057 | SIDDHARTH ARYAN | | ACC | 62 | 68 | 130 | | | | | | | | | | 130 | PASS | |
| 9 | 219030065 | 192030065 | SUFI PRAVIN | | ACC | 38 | 44 | 82 | | | | | | | | | | 82 | PROMOTED | PROMOTED IN HONS. |
| 10 | 219030070 | 192030070 | VIKASH KUMAR | | ACC | 38 | 24 | 62 | | | | | | | | | | 62 | PROMOTED | PROMOTED IN HONS. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| KOSHI COLLEGE, KHAGARIA | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|-------------------------|-----------|-----------|-----------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|-----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 11 | 220030001 | 202030001 | AAFRIN JAHAN | | ACC | 46 | 42 | 88 | B.O | 46 | P.Eco | 44 | NRB | 12 | AE | 14 | 26 | 204 | PROMOTED | PROMOTED IN HONS. & COMP. |
| 12 | 220030002 | 202030002 | ABHISHEK KUMAR | | ACC | 24 | 20 | 44 | B.O | 24 | P.Eco | 38 | NRB | 22 | AE | 16 | 38 | 144 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 13 | 220030003 | 202030003 | AFTAB ALAM | | ACC | 38 | 32 | 70 | B.O | 32 | P.Eco | 40 | RBH | 30 | | | 30 | 172 | PROMOTED | PROMOTED IN HONS., SUB-I & COMP. |
| 14 | 220030004 | 202030004 | AKANKSHA KUMARI | | ACC | 74 | 52 | 126 | B.O | 36 | P.Eco | 62 | RBH | 78 | | | 78 | 302 | PASS | |
| 15 | 220030005 | 202030005 | ALOK KUMAR | | ACC | | 30 | 30 | B.O | 36 | P.Eco | 40 | RBH | 26 | | | 26 | 132 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 16 | 220030006 | 202030006 | AMBARIN FATMA | | ACC | 82 | 56 | 138 | B.O | 42 | P.Eco | 56 | RBH | 94 | | | 94 | 330 | PASS | |
| 17 | 220030008 | 202030008 | ASHWANI KUMAR | | ACC | 50 | 52 | 102 | B.O | 36 | P.Eco | 64 | RBH | 70 | | | 70 | 272 | PASS | |
| 18 | 220030009 | 202030009 | BARSHA KUMARI | | ACC | 28 | 20 | 48 | B.O | 22 | P.Eco | 44 | NRB | 26 | AE | 14 | 40 | 154 | PROMOTED | PROMOTED IN HONS. & SUB-I & COMP. |
| 19 | 220030011 | 202030011 | DIVAKAR KUMAR | | ACC | 90 | 60 | 150 | B.O | 46 | P.Eco | 80 | NRB | 28 | AE | 14 | 42 | 318 | PROMOTED | PROMOTED IN COMP. |
| 20 | 220030012 | 202030012 | DIVYA KUMARI | | ACC | 40 | 58 | 98 | B.O | 42 | P.Eco | 40 | RBH | 70 | | | 70 | 250 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| KOSHI COLLEGE, KHAGARIA | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|-------------------------|-----------|-----------|---------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|-----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 21 | 220030013 | 202030013 | GUDDU KUMAR | | ACC | 44 | 46 | 90 | B.O | 34 | P.Eco | 44 | NRB | 28 | AE | 8 | 36 | 204 | PROMOTED | PROMOTED IN COMP. |
| 22 | 220030014 | 202030014 | GURIYA KUMARI | | ACC | 18 | 32 | 50 | B.O | 38 | P.Eco | 40 | NRB | 26 | AE | 14 | 40 | 168 | PROMOTED | PROMOTED IN HONS. & COMP. |
| 23 | 220030015 | 202030015 | HARSHA KUMARI | | ACC | 44 | 48 | 92 | B.O | 34 | P.Eco | 32 | RBH | 72 | | | 72 | 230 | PROMOTED | PROMOTED IN SUB-II |
| 24 | 220030016 | 202030016 | INDU KUMARI | | ACC | 44 | 30 | 74 | B.O | 26 | P.Eco | 30 | RBH | 40 | | | 40 | 170 | PROMOTED | PROMOTED IN HONS., SUB-I & SUB-II |
| 25 | 220030017 | 202030017 | JYOTI KUMAR | | ACC | 56 | 52 | 108 | P.Eco | 50 | B.O | 54 | NRB | 28 | AE | 16 | 44 | 256 | PASS | |
| 26 | 220030021 | 202030021 | LADALI PARVIN | | ACC | 40 | 28 | 68 | B.O | 26 | P.Eco | 20 | RBH | 30 | | | 30 | 144 | PROMOTED | PROMOTED IN ALL |
| 27 | 220030022 | 202030022 | LUCKY KUMAR | | ACC | 14 | 20 | 34 | B.O | 30 | P.Eco | 18 | RBH | 70 | | | 70 | 152 | PROMOTED | PROMOTED IN HONS., SUB-I & SUB-II |
| 28 | 220030024 | 202030024 | MONA BHARTI | | ACC | 30 | 44 | 74 | B.O | 28 | P.Eco | 36 | NRB | 30 | AE | 16 | 46 | 184 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 29 | 220030025 | 202030025 | NIKITA KUMARI | | ACC | 84 | 62 | 146 | B.O | 34 | P.Eco | 48 | RBH | 92 | | | 92 | 320 | PASS | |
| 30 | 220030026 | 202030026 | NISHA BHARTI | | ACC | 40 | 48 | 88 | P.Eco | 38 | B.O | 36 | NRB | 28 | AE | 20 | 48 | 210 | PROMOTED | PROMOTED IN HONS. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| KOSHI COLLEGE, KHAGARIA | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|-------------------------|-----------|-----------|-----------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|-----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 31 | 220030029 | 202030029 | PRIYANKA ANAND | | ACC | 46 | 60 | 106 | B.O | 34 | P.Eco | 48 | NRB | 24 | AE | 22 | 46 | 234 | PASS | |
| 32 | 220030030 | 202030030 | RAHUL KUMAR | | ACC | 36 | AB | 36 | B.O | 38 | P.Eco | 36 | NRB | 30 | AE | 10 | 40 | 150 | PROMOTED | PROMOTED IN HONS. & COMP. |
| 33 | 220030034 | 202030034 | RAVINDRA KUMAR | | ACC | 26 | 22 | 48 | B.O | 38 | P.Eco | 44 | NRB | 22 | AE | 16 | 38 | 168 | PROMOTED | PROMOTED IN HONS. |
| 34 | 220030035 | 202030035 | RIKKI KUMAR | | ACC | 24 | 36 | 60 | B.O | 22 | P.Eco | 26 | RBH | 42 | | | 42 | 150 | PROMOTED | PROMOTED IN HONS., SUB-I & SUB-II |
| 35 | 220030036 | 202030036 | RITIK KUMAR | | ACC | AB | AB | | B.O | AB | P.Eco | AB | NRB | AB | AE | AB | | | ABSENT | |
| 36 | 220030037 | 202030037 | RUBI KUMARI | | ACC | 46 | 50 | 96 | B.O | 40 | P.Eco | 54 | NRB | 38 | AE | 16 | 54 | 244 | PASS | |
| 37 | 220030038 | 202030038 | SAGUFTA PARWEEN | | ACC | 44 | 46 | 90 | B.O | 36 | P.Eco | 44 | NRB | 26 | AE | 20 | 46 | 216 | PASS | |
| 38 | 220030039 | 202030039 | SAKSHI KUMARI | | ACC | 26 | 54 | 80 | B.O | 32 | P.Eco | 48 | NRB | 30 | AE | 14 | 44 | 204 | PROMOTED | PROMOTED IN HONS., SUB-I & COMP. |
| 39 | 220030040 | 202030040 | SAKSHI KUMARI | | ACC | 42 | 38 | 80 | P.Eco | 48 | B.O | 34 | NRB | 26 | AE | 20 | 46 | 208 | PROMOTED | PROMOTED IN HONS. |
| 40 | 220030041 | 202030041 | SAKSHI JHA | | ACC | 52 | 34 | 86 | P.Eco | 46 | B.O | 26 | NRB | 26 | AE | 18 | 44 | 202 | PROMOTED | PROMOTED IN HONS. & SUB-II |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| KOSHI COLLEGE, KHAGARIA | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-------------------------|-----------|-----------|---------------------|----|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|---------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM | 200 | 90 | 100 | 100 | 100 | 100 | 100/50 | 50 | 100 | 500 | | | | | | |
| | | | | PM | | | | | | | | | | | | | 33 | 33 | 33/15 | 15 |
| 41 | 220030045 | 202030045 | SONAM KUMARI | | ACC | 62 | 44 | 106 | B.O | 40 | P.Eco | 48 | NRB | 12 | AE | 14 | 26 | 220 | PROMOTED | PROMOTED IN COMP. |
| 42 | 220030046 | 202030046 | SUMAN JHA | | ACC | 74 | 64 | 138 | B.O | 42 | P.Eco | 60 | RBH | 84 | | | 84 | 324 | PASS | |
| 43 | 220030048 | 202030048 | VIKRANT BHARTI | | ACC | 38 | 56 | 94 | B.O | 34 | P.Eco | 44 | NRB | 30 | AE | 18 | 48 | 220 | PASS | |
| 44 | 220030049 | 202030049 | VISHAL KUMAR SINGH | | ACC | 42 | 32 | 74 | B.O | 42 | P.Eco | 34 | RBH | 42 | | | 42 | 192 | PROMOTED | PROMOTED IN HONS. |
| 45 | 219030027 | 192030027 | MD AMEER ALAM | | | | | | | | | | NRB | 32 | URD | 12 | 44 | 44 | PROMOTED | PROMOTED IN COMP. |
| 46 | 219030068 | 192030068 | UPASANA PRIYADARSHI | | | | | | B.O | 62 | P.Eco | 78 | | | | | | 140 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| M. S. COLLEGE, ALOULI, SONIHAR, KHAGARIA | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|-------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|----------|--|------------------------------------|-------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | | 100/50 | | 50 | 100 | 500 | | | | |
| | | | | | 90 | | 33 | | 33 | | | 33/15 | | 15 | 33 | | | | | |
| 1 | 218250005 | 182250005 | LALIT KUMAR | | ACC | 30 | 16 | 46 | B.O | 28 | P.Eco | 46 | | | | 120 | PROMOTED | PROMOTED IN HONS., SUB-I & ABSENT IN COMP. | | |
| 2 | 220250001 | 202250001 | LAXMI KUMARI | | ACC | 26 | 40 | 66 | P.Eco | 28 | B.O | 32 | RBH | 62 | | 62 | 188 | PROMOTED | PROMOTED IN HONS., & SUB-I, SUB-II | |
| 3 | 220250002 | 202250002 | SAMIKSHA SINGH | | ACC | 74 | 56 | 130 | B.O | 48 | P.Eco | 44 | NRB | 42 | AE | 28 | 70 | 292 | PASS | |
| 4 | 218250007 | 182250007 | RATAN KUMAR MITRA | | | | | | B.O | AB | | | | | | | | ABSENT | | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| PHALGUNI PRASAD YADAV COLLEGE CHAKAI, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--|-----------|-----------|--------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | |
| 1 | 219290001 | 192290001 | ABHISHEK KUMAR | | ACC | 56 | 44 | 100 | | | | | | | | | 100 | PASS | |
| 2 | 219290003 | 192290003 | AKHILESH SINGH | | ACC | 32 | 30 | 62 | | | | | | | | | 62 | PROMOTED | PROMOTED IN HONS. |
| 3 | 219290004 | 192290004 | ANAND TUDU | | ACC | 28 | 50 | 78 | | | | | | | | | 78 | PROMOTED | PROMOTED IN HONS. |
| 4 | 219290005 | 192290005 | ANIL KUMAR YADAV | | ACC | 32 | 28 | 60 | | | | | | | | | 60 | PROMOTED | PROMOTED IN HONS. |
| 5 | 219290010 | 192290010 | AVINASH HANSDA | | ACC | 42 | 56 | 98 | | | | | | | | | 98 | PASS | |
| 6 | 219290012 | 192290012 | GOLU KUMAR KESHRI | | ACC | 42 | 38 | 80 | | | | | | | | | 80 | PROMOTED | PROMOTED IN HONS. |
| 7 | 219290013 | 192290013 | GOUTAM KUMAR RAY | | ACC | 50 | 36 | 86 | | | | | | | | | 86 | PROMOTED | PROMOTED IN HONS. |
| 8 | 219290014 | 192290014 | HIMANSHU RANJAN | | ACC | 46 | 40 | 86 | | | | | | | | | 86 | PROMOTED | PROMOTED IN HONS. |
| 9 | 219290015 | 192290015 | HRITIK SINHA | | ACC | 34 | 62 | 96 | | | | | | | | | 96 | PASS | |
| 10 | 219290024 | 192290024 | MD. SAHANAWAJ KHAN | | ACC | 26 | 34 | 60 | | | | | | | | | 60 | PROMOTED | PROMOTED IN HONS. |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| PHALGUNI PRASAD YADAV COLLEGE CHAKAI, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|--------------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|---------------------------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 11 | 219290027 | 192290027 | NITISH KUMAR YADAV | | ACC | 44 | 50 | 94 | | | | | | | | | 94 | PASS | | |
| 12 | 219290029 | 192290029 | PRAMIT KUMAR UPADHYAY | | ACC | 54 | 38 | 92 | | | | | | | | | 92 | PASS | | |
| 13 | 219290037 | 192290037 | RISHIKA KUMARI | | ACC | 52 | 54 | 106 | | | | | | | | | 106 | PASS | | |
| 14 | 219290038 | 192290038 | ROCKY KUMAR | | ACC | 42 | 28 | 70 | | | | | | | | | 70 | PROMOTED | PROMOTED IN HONS. | |
| 15 | 219290042 | 192290042 | SANOJ KUMAR | | ACC | 42 | 62 | 104 | | | | | | | | | 104 | PASS | | |
| 16 | 219290043 | 192290043 | SAURAV SUMAN | | ACC | 64 | 66 | 130 | | | | | | | | | 130 | PASS | | |
| 17 | 220290002 | 202290002 | AMAR KUMAR SINGH | | ACC | 48 | 48 | 96 | B.O | 22 | P.Eco | 32 | RBH | 90 | | 90 | 240 | PROMOTED | PROMOTED IN SUB-I, SUB-II | |
| 18 | 220290003 | 202290003 | ANIMESH KUMAR | | ACC | 42 | 78 | 120 | B.O | 30 | P.Eco | 24 | NRB | 36 | AE | 22 | 58 | 232 | PROMOTED | PROMOTED IN SUB-I & SUB-II |
| 19 | 220290004 | 202290004 | ARUN KUMAR SINGH | | ACC | 36 | 36 | 72 | B.O | 12 | P.Eco | 28 | NRB | 48 | AE | 10 | 58 | 170 | PROMOTED | PROMOTED IN ALL |
| 20 | 220290005 | 202290005 | ASHISH KUMAR | | ACC | 42 | 36 | 78 | B.O | 36 | P.Eco | 52 | RBH | 34 | | 34 | 200 | PROMOTED | PROMOTED IN HONS. | |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| PHALGUNI PRASAD YADAV COLLEGE CHAKAI, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|--------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|----------|---------------------------|--|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | | 100/50 | | 50 | 100 | 500 | | | | |
| | | | | | 90 | | 33 | | 33 | | | 33/15 | | 15 | 33 | | | | | |
| 21 | 220290006 | 202290006 | ASHISH KUMAR | | ACC | 42 | 40 | 82 | B.O | 34 | P.Eco | 42 | RBH | 38 | | 38 | 196 | PROMOTED | PROMOTED IN HONS. | |
| 22 | 220290007 | 202290007 | BABLU KUMAR RANJAN | | ACC | 28 | 38 | 66 | B.O | 36 | P.Eco | 44 | NRB | 38 | AE | 14 | 52 | 198 | PROMOTED | PROMOTED IN HONS. & COMP. |
| 23 | 220290008 | 202290008 | BALRAM SHARMA | | ACC | 24 | 52 | 76 | B.O | 48 | P.Eco | 46 | NRB | AB | AE | AB | | 170 | PROMOTED | PROMOTED IN HONS. & ABSENT IN COMP. |
| 24 | 220290009 | 202290009 | BIKASH KUMAR RAY | | ACC | 36 | 62 | 98 | B.O | 36 | P.Eco | 42 | RBH | 22 | | 22 | 198 | PROMOTED | PROMOTED IN COMP. | |
| 25 | 220290010 | 202290010 | CHANDAN KUMAR | | ACC | 52 | 48 | 100 | B.O | 44 | P.Eco | AB | NRB | 34 | AE | 36 | 70 | 214 | PROMOTED | ABSENT IN SUB-II |
| 26 | 220290011 | 202290011 | CHANDAN KUMAR | | ACC | 22 | 44 | 66 | B.O | 32 | P.Eco | 44 | NRB | 26 | AE | 32 | 58 | 200 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 27 | 220290013 | 202290013 | KAJAL KUMARI | | ACC | 50 | AB | 50 | B.O | 34 | P.Eco | 36 | RBH | 28 | | 28 | 148 | PROMOTED | PROMOTED IN HONS. & COMP. | |
| 28 | 220290015 | 202290015 | KRIKA TUDU | | ACC | 26 | 36 | 62 | P.Eco | 36 | B.O | 32 | RBH | 36 | | 36 | 166 | PROMOTED | PROMOTED IN HONS.& SUB-II | |
| 29 | 220290016 | 202290016 | KULDEEP KUMAR | | ACC | 30 | 30 | 60 | B.O | 40 | P.Eco | 38 | NRB | 24 | AE | 28 | 52 | 190 | PROMOTED | PROMOTED IN HONS. |
| 30 | 220290018 | 202290018 | LALITA KISKU | | ACC | 42 | 50 | 92 | B.O | 36 | P.Eco | 38 | RBH | 24 | | 24 | 190 | PROMOTED | PROMOTED IN COMP. | |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| PHALGUNI PRASAD YADAV COLLEGE CHAKAI, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|--------------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|---------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 31 | 220290019 | 202290019 | LALMOHAN KUMAR THAKUR | | ACC | 42 | 46 | 88 | B.O | 32 | P.Eco | 38 | NRB | 34 | AE | 12 | 46 | 204 | PROMOTED | PROMOTED IN HONS. & COMP. |
| 32 | 220290020 | 202290020 | MAHI SINHA | | ACC | 66 | 56 | 122 | B.O | 32 | P.Eco | 50 | RBH | 46 | | | 46 | 250 | PROMOTED | PROMOTED IN SUB-I |
| 33 | 220290022 | 202290022 | NEHA KUMARI | | ACC | 60 | 50 | 110 | B.O | 30 | P.Eco | 52 | RBH | 38 | | | 38 | 230 | PROMOTED | PROMOTED IN SUB-I |
| 34 | 220290023 | 202290023 | NIKESH KUMAR | | ACC | 46 | 54 | 100 | B.O | 36 | P.Eco | 48 | RBH | 42 | | | 42 | 226 | PASS | |
| 35 | 220290024 | 202290024 | NIKITA KUMARI | | ACC | 50 | 50 | 100 | B.O | 44 | P.Eco | 44 | RBH | 32 | | | 32 | 220 | PROMOTED | PROMOTED IN COMP. |
| 36 | 220290025 | 202290025 | NITESH KUMAR | | ACC | 28 | 62 | 90 | B.O | 22 | P.Eco | 36 | RBH | 22 | | | 22 | 170 | PROMOTED | PROMOTED IN SUB-I, SUB-II |
| 37 | 220290026 | 202290026 | PANKAJ KUMAR | | ACC | AB | AB | | B.O | AB | P.Eco | AB | NRB | AB | AE | AB | | | ABSENT | |
| 38 | 220290027 | 202290027 | PARMANAND CHAUDHARI | | ACC | 46 | 50 | 96 | B.O | 42 | P.Eco | 30 | RBH | 38 | | | 38 | 206 | PROMOTED | PROMOTED IN SUB-II |
| 39 | 220290028 | 202290028 | PAWAN KUMAR | | ACC | 30 | 28 | 58 | B.O | 42 | P.Eco | 36 | RBH | 40 | | | 40 | 176 | PROMOTED | PROMOTED IN HONS. |
| 40 | 220290029 | 202290029 | PAWAN KUMAR | | ACC | 44 | 50 | 94 | B.O | 40 | P.Eco | 44 | NRB | 30 | AE | 32 | 62 | 240 | PASS | |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| PHALGUNI PRASAD YADAV COLLEGE CHAKAI, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|---------|----------|----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | | | |
| | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | | | |
| 41 | 220290030 | 202290030 | PIYUSH KUMAR | | ACC | 60 | 44 | 104 | B.O | 38 | P.Eco | 30 | NRB | 38 | AE | 24 | 62 | 234 | PROMOTED | PROMOTED IN SUB-II |
| 42 | 220290031 | 202290031 | RAJU KUMAR | | ACC | 44 | 42 | 86 | B.O | 32 | P.Eco | 44 | RBH | 34 | | | 34 | 196 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 43 | 220290032 | 202290032 | RANDHIR KUMAR | | ACC | 28 | 40 | 68 | B.O | 44 | P.Eco | 42 | NRB | 32 | AE | 10 | 42 | 196 | PROMOTED | PROMOTED IN HONS. & COMP. |
| 44 | 220290033 | 202290033 | RANJEET KR YADAV | | ACC | 38 | 24 | 62 | B.O | 28 | P.Eco | 32 | RBH | 28 | | | 28 | 150 | PROMOTED | PROMOTED IN ALL |
| 45 | 220290034 | 202290034 | RIYA KUMARI | | ACC | 40 | 58 | 98 | B.O | 32 | P.Eco | 48 | RBH | 32 | | | 32 | 210 | PROMOTED | PROMOTED IN SUB-I & COMP. |
| 46 | 220290035 | 202290035 | SAGAR KUMAR | | ACC | 32 | 40 | 72 | B.O | 32 | P.Eco | 58 | RBH | 30 | | | 30 | 192 | PROMOTED | PROMOTED IN HONS., SUB-I & COMP. |
| 47 | 220290037 | 202290037 | SHISHUPAL KUMAR | | ACC | 40 | 52 | 92 | B.O | 36 | P.Eco | 32 | RBH | 36 | | | 36 | 196 | PROMOTED | PROMOTED IN SUB-II |
| 48 | 220290039 | 202290039 | SIMRAN KUMARI | | ACC | 74 | 68 | 142 | B.O | 44 | P.Eco | 58 | RBH | 38 | | | 38 | 282 | PASS | |
| 49 | 220290040 | 202290040 | SONU KUMAR YADAV | | ACC | 56 | 50 | 106 | B.O | 40 | P.Eco | 40 | RBH | 34 | | | 34 | 220 | PASS | |
| 50 | 220290041 | 202290041 | SONU RAJAK | | ACC | 36 | 36 | 72 | B.O | 26 | P.Eco | 50 | RBH | 36 | | | 36 | 184 | PROMOTED | PROMOTED IN HONS. & SUB-I |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| PHALGUNI PRASAD YADAV COLLEGE CHAKAI, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|---------------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|-----------------------------------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 51 | 220290042 | 202290042 | SUBHASH KUMAR | | ACC | 38 | 30 | 68 | P.Eco | 36 | B.O | 30 | RBH | 28 | | 28 | 162 | PROMOTED | PROMOTED IN HONS., SUB-II & COMP. | |
| 52 | 220290043 | 202290043 | SUSHEEL KUMAR PANDEY | | ACC | 48 | 42 | 90 | P.Eco | 40 | B.O | 20 | RBH | 32 | | 32 | 182 | PROMOTED | PROMOTED IN SUB-II & COMP. | |
| 53 | 220290044 | 202290044 | TUNTUN YADAV | | ACC | 50 | 50 | 100 | B.O | 30 | P.Eco | 36 | NRB | 28 | AE | 24 | 52 | 218 | PROMOTED | PROMOTED IN SUB-I |
| 54 | 218290006 | 182290006 | PURSHOTTAM KUMAR SINHA | | | | | | | | | | RBH | AB | | AB | | ABSENT | | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R. LAL COLLEGE, LAKHISARAI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|----------------------------|-----------|-----------|-----------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | 90 | | 33 | | 33 | | | 33/15 | | 15 | 33 | | | | |
| 1 | 219200001 | 192200001 | AARTI KUMARI | | ACC | 38 | 72 | 110 | | | | | | | | 110 | PASS | | |
| 2 | 219200011 | 192200011 | ANKIT KUMAR | | ACC | AB | AB | | | | | | | | | | ABSENT | | |
| 3 | 219200029 | 192200029 | KISHOR KUMAR | | ACC | 52 | 44 | 96 | | | | | | | | 96 | PASS | | |
| 4 | 219200053 | 192200053 | PUJA KUMARI | | ACC | 64 | 64 | 128 | | | | | | | | 128 | PASS | | |
| 5 | 219200055 | 192200055 | RAHUL DAS | | ACC | AB | AB | | | | | | | | | | ABSENT | | |
| 6 | 219200088 | 192200088 | VISHAL KUMAR | | ACC | 40 | 68 | 108 | B.O | 38 | P.Eco | 44 | NRB | 46 | AE | 46 | 92 | 282 | PASS |
| 7 | 220200002 | 202200002 | ABHIMANYU KUMAR | | ACC | 42 | 34 | 76 | B.O | 56 | P.Eco | 54 | RBH | 92 | | 92 | 278 | PROMOTED | PROMOTED IN HONS. |
| 8 | 220200004 | 202200004 | ABHISHEK KUMAR | | ACC | AB | AB | | P.Eco | 66 | B.O | 78 | RBH | 76 | | 76 | 220 | PROMOTED | ABSENT IN HONS. |
| 9 | 220200005 | 202200005 | ADARSH KUMAR | | ACC | 56 | 76 | 132 | B.O | 88 | P.Eco | 76 | NRB | 48 | AE | 44 | 92 | 388 | PASS |
| 10 | 220200006 | 202200006 | ADITYA KUMAR | | ACC | 70 | 70 | 140 | P.Eco | 74 | B.O | 80 | NRB | 48 | AE | 40 | 88 | 382 | PASS |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R. LAL COLLEGE, LAKHISARAI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|---------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|---------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 11 | 220200008 | 202200008 | AKASH KUMAR | | ACC | 58 | 58 | 116 | B.O | 66 | P.Eco | 74 | RBH | 88 | | 88 | 344 | PASS | | |
| 12 | 220200009 | 202200009 | AMAN RAJ | | ACC | 76 | 78 | 154 | B.O | 80 | P.Eco | 90 | NRB | 40 | AE | 44 | 84 | 408 | PASS | |
| 13 | 220200010 | 202200010 | AMAN ANSARI | | ACC | 80 | 86 | 166 | B.O | 78 | P.Eco | 86 | NRB | 42 | AE | 46 | 88 | 418 | PASS | |
| 14 | 220200011 | 202200011 | AMAN KUMAR | | ACC | 68 | 76 | 144 | B.O | 72 | P.Eco | 72 | NRB | 40 | AE | 40 | 80 | 368 | PASS | |
| 15 | 220200012 | 202200012 | AMAN KUMAR | | ACC | 56 | 62 | 118 | P.Eco | 72 | B.O | 62 | NRB | 44 | AE | 44 | 88 | 340 | PASS | |
| 16 | 220200013 | 202200013 | AMIT KUMAR | | ACC | 68 | 88 | 156 | B.O | 80 | P.Eco | 72 | RBH | 86 | | 86 | 394 | PASS | | |
| 17 | 220200014 | 202200014 | AMITESH KUMAR | | ACC | 58 | 58 | 116 | P.Eco | 60 | B.O | 60 | RBH | 82 | | 82 | 318 | PASS | | |
| 18 | 220200015 | 202200015 | ANJALI KUMARI | | ACC | 12 | AB | 12 | B.O | 28 | P.Eco | 48 | NRB | 42 | AE | 38 | 80 | 168 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 19 | 220200016 | 202200016 | ANJALI KUMARI | | ACC | 74 | 72 | 146 | B.O | 66 | P.Eco | 60 | NRB | 38 | AE | 44 | 82 | 354 | PASS | |
| 20 | 220200017 | 202200017 | ANJALI KUMARI | | ACC | 46 | 56 | 102 | B.O | 68 | P.Eco | 70 | RBH | 90 | | 90 | 330 | PASS | | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R. LAL COLLEGE, LAKHISARAI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|---------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|---------|----------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | | | |
| | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | | | |
| 21 | 220200018 | 202200018 | ANKIT KESHRI | | ACC | 52 | 64 | 116 | B.O | 70 | P.Eco | 76 | NRB | 44 | AE | 44 | 88 | 350 | PASS | |
| 22 | 220200019 | 202200019 | ANKIT KUMAR | | ACC | 50 | 54 | 104 | B.O | 60 | P.Eco | 58 | RBH | 90 | | | 90 | 312 | PASS | |
| 23 | 220200020 | 202200020 | ANKIT KUMAR | | ACC | AB | AB | | P.Eco | AB | B.O | AB | NRB | AB | AE | AB | | | ABSENT | |
| 24 | 220200021 | 202200021 | ANSHU KUMARI | | ACC | 72 | 74 | 146 | P.Eco | 78 | B.O | 78 | RBH | 62 | | | 62 | 364 | PASS | |
| 25 | 220200022 | 202200022 | ANUJ KUMAR AGRAHARI | | ACC | 66 | 82 | 148 | P.Eco | 80 | B.O | 80 | NRB | 38 | AE | 44 | 82 | 390 | PASS | |
| 26 | 220200023 | 202200023 | ANUPAM KUMARI | | ACC | 28 | 46 | 74 | B.O | 34 | P.Eco | 28 | NRB | 34 | AE | 34 | 68 | 204 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 27 | 220200024 | 202200024 | ANUSHTHAN KUMAR | | ACC | 44 | 56 | 100 | P.Eco | 80 | B.O | 40 | NRB | 42 | AE | 34 | 76 | 296 | PASS | |
| 28 | 220200025 | 202200025 | ARCHANA KUMARI | | ACC | 38 | 66 | 104 | B.O | 58 | P.Eco | 66 | NRB | 40 | AE | 44 | 84 | 312 | PASS | |
| 29 | 220200026 | 202200026 | AVINASH KUMAR | | ACC | 70 | 82 | 152 | P.Eco | 74 | B.O | 74 | RBH | 80 | | | 80 | 380 | PASS | |
| 30 | 220200027 | 202200027 | CHAHAT KUMARI | | ACC | 78 | 84 | 162 | B.O | 76 | P.Eco | 82 | NRB | 42 | AE | 38 | 80 | 400 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R. LAL COLLEGE, LAKHISARAI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|--------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|----------|-------------------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | | | |
| | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | | | |
| 31 | 220200028 | 202200028 | CHHOTU KUMAR | | ACC | 44 | 60 | 104 | B.O | 58 | P.Eco | 64 | RBH | 92 | | 92 | 318 | PASS | | |
| 32 | 220200029 | 202200029 | DEEPAK KUMAR | | ACC | 38 | 42 | 80 | B.O | 44 | P.Eco | 36 | NRB | 40 | AE | 16 | 56 | 216 | PROMOTED | PROMOTED IN HONS. |
| 33 | 220200030 | 202200030 | DEEPAK KUMAR | | ACC | 68 | 72 | 140 | B.O | 70 | P.Eco | 60 | RBH | 84 | | 84 | 354 | PASS | | |
| 34 | 220200031 | 202200031 | DHARMDEO KUMAR | | ACC | 28 | 60 | 88 | B.O | 62 | P.Eco | 40 | RBH | 86 | | 86 | 276 | PROMOTED | PROMOTED IN HONS. | |
| 35 | 220200032 | 202200032 | GAURAV KUMAR | | ACC | 76 | 68 | 144 | P.Eco | 76 | B.O | 82 | RBH | 98 | | 98 | 400 | PASS | | |
| 36 | 220200033 | 202200033 | GOPI KUMAR | | ACC | 64 | AB | 64 | B.O | 70 | P.Eco | 74 | RBH | 88 | | 88 | 296 | PROMOTED | PROMOTED IN HONS. | |
| 37 | 220200034 | 202200034 | GOURAV KUMAR GUPTA | | ACC | 70 | 72 | 142 | B.O | 74 | P.Eco | 72 | NRB | 38 | AE | 46 | 84 | 372 | PASS | |
| 38 | 220200036 | 202200036 | ISHA BHARTI | | ACC | 80 | 64 | 144 | B.O | 70 | P.Eco | 66 | NRB | 46 | AE | 46 | 92 | 372 | PASS | |
| 39 | 220200038 | 202200038 | KAJAL KUMARI | | ACC | 32 | 54 | 86 | B.O | 64 | P.Eco | 44 | RBH | 76 | | 76 | 270 | PROMOTED | PROMOTED IN HONS. | |
| 40 | 220200039 | 202200039 | KARINA KUMARI | | ACC | 54 | 44 | 98 | B.O | 44 | P.Eco | 46 | RBH | 90 | | 90 | 278 | PASS | | |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R. LAL COLLEGE, LAKHISARAI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-------------------|-------------|--------|---------|----------|---------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 41 | 220200041 | 202200041 | KOMAL KUMARI | | ACC | 64 | 42 | 106 | B.O | 48 | P.Eco | 56 | RBH | 82 | | 82 | 292 | PASS | | |
| 42 | 220200042 | 202200042 | KOMAL DROLIA | | ACC | 44 | 70 | 114 | B.O | 72 | P.Eco | 58 | NRB | 38 | AE | 42 | 80 | 324 | PASS | |
| 43 | 220200043 | 202200043 | KOMAL KUMARI | | ACC | 50 | 64 | 114 | B.O | 80 | P.Eco | 44 | RBH | 74 | | 74 | 312 | PASS | | |
| 44 | 220200044 | 202200044 | KOMAL KUMARI | | ACC | 52 | 66 | 118 | P.Eco | 58 | B.O | 58 | RBH | 88 | | 88 | 322 | PASS | | |
| 45 | 220200045 | 202200045 | KUMARI BIBHA RAO | | ACC | 56 | 60 | 116 | B.O | 40 | P.Eco | 36 | RBH | 96 | | 96 | 288 | PASS | | |
| 46 | 220200046 | 202200046 | KUNAL ANAND | | ACC | | 60 | 60 | P.Eco | 32 | B.O | 38 | NRB | 60 | AE | 26 | 86 | 216 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 47 | 220200047 | 202200047 | KUNDAN KUMAR | | ACC | 70 | 66 | 136 | B.O | 70 | P.Eco | 54 | NRB | 42 | AE | 42 | 84 | 344 | PASS | |
| 48 | 220200048 | 202200048 | MADHAV KUMAR | | ACC | 64 | 64 | 128 | P.Eco | 70 | B.O | 78 | NRB | 46 | AE | 44 | 90 | 366 | PASS | |
| 49 | 220200049 | 202200049 | MAMTA KUMARI | | ACC | 30 | 66 | 96 | P.Eco | 40 | B.O | 52 | NRB | 42 | AE | 30 | 72 | 260 | PASS | |
| 50 | 220200051 | 202200051 | MITHUN KUMAR | | ACC | 32 | 36 | 68 | B.O | 38 | P.Eco | 36 | NRB | AB | MB BAN GALL | AB | | 142 | PROMOTED | PROMOTED IN HONS. & COMP. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R. LAL COLLEGE, LAKHISARAI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|-----------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|-------------------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 51 | 220200052 | 202200052 | MRIGENDRA KUMAR | | ACC | 70 | 48 | 118 | B.O | 24 | P.Eco | 56 | RBH | 76 | | 76 | 274 | PROMOTED | PROMOTED IN SUB-I | |
| 52 | 220200054 | 202200054 | NANDNI KUMARI | | ACC | 16 | 52 | 68 | B.O | 36 | P.Eco | 30 | NRB | 24 | AE | 40 | 64 | 198 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 53 | 220200055 | 202200055 | NEHA KUMARI | | ACC | 40 | 66 | 106 | B.O | 62 | P.Eco | 48 | RBH | 84 | | 84 | 300 | PASS | | |
| 54 | 220200056 | 202200056 | NIDHI KUMARI | | ACC | 58 | 76 | 134 | B.O | 78 | P.Eco | 70 | NRB | 50 | AE | 44 | 94 | 376 | PASS | |
| 55 | 220200057 | 202200057 | NIDHI ARYA | | ACC | 66 | 78 | 144 | B.O | 70 | P.Eco | 78 | RBH | 84 | | 84 | 376 | PASS | | |
| 56 | 220200058 | 202200058 | NIKHIL KUMAR | | ACC | 68 | 70 | 138 | B.O | 60 | P.Eco | 68 | NRB | 44 | AE | 42 | 86 | 352 | PASS | |
| 57 | 220200059 | 202200059 | NIRAJ KUMAR | | ACC | 68 | 68 | 136 | B.O | 50 | P.Eco | 54 | RBH | 98 | | 98 | 338 | PASS | | |
| 58 | 220200060 | 202200060 | NIRMALA KUMARI | | ACC | AB | 40 | 40 | B.O | 42 | P.Eco | 48 | RBH | 76 | | 76 | 206 | PROMOTED | PROMOTED IN HONS. | |
| 59 | 220200061 | 202200061 | NITIN KUMAR | | ACC | 74 | 52 | 126 | B.O | 52 | P.Eco | 56 | RBH | 88 | | 88 | 322 | PASS | | |
| 60 | 220200062 | 202200062 | NITISH KUMAR | | ACC | 70 | 72 | 142 | B.O | 62 | P.Eco | 80 | RBH | 86 | | 86 | 370 | PASS | | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R. LAL COLLEGE, LAKHISARAI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|----------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|----------|------------------------------------|--------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | | | |
| | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | | | |
| 61 | 220200063 | 202200063 | NIVEDITA CHAKRABARTY | | ACC | 42 | 50 | 92 | B.O | 62 | P.Eco | 76 | RBH | 88 | | 88 | 318 | PASS | | |
| 62 | 220200064 | 202200064 | PANKAJ KUMAR | | ACC | 74 | 72 | 146 | B.O | 68 | P.Eco | 78 | RBH | 84 | | 84 | 376 | PASS | | |
| 63 | 220200065 | 202200065 | PAWAN KUMAR | | ACC | 40 | 78 | 118 | B.O | 46 | P.Eco | 44 | RBH | 94 | | 94 | 302 | PASS | | |
| 64 | 220200066 | 202200066 | PRAMILA KUMARI | | ACC | 40 | 20 | 60 | B.O | 32 | P.Eco | 32 | RBH | 80 | | 80 | 204 | PROMOTED | PROMOTED IN HONS., & SUB-I, SUB-II | |
| 65 | 220200067 | 202200067 | PREETI KUMARI | | ACC | 56 | 44 | 100 | B.O | 40 | P.Eco | 44 | NRB | 34 | AE | 46 | 80 | 264 | PASS | |
| 66 | 220200068 | 202200068 | PRITI KUMARI | | ACC | 58 | 58 | 116 | B.O | 46 | P.Eco | 54 | RBH | 84 | | 84 | 300 | PASS | | |
| 67 | 220200069 | 202200069 | RADHIKA KUMARI | | ACC | 66 | 42 | 108 | B.O | 36 | P.Eco | 30 | NRB | 42 | AE | 34 | 76 | 250 | PROMOTED | PROMOTED IN SUB-II |
| 68 | 220200070 | 202200070 | RAHUL KUMAR | | ACC | 90 | 66 | 156 | B.O | 46 | P.Eco | 80 | NRB | 42 | AE | 36 | 78 | 360 | PASS | |
| 69 | 220200072 | 202200072 | RAMESH KUMAR | | ACC | 72 | 58 | 130 | B.O | 68 | P.Eco | 70 | NRB | 34 | AE | 40 | 74 | 342 | PASS | |
| 70 | 220200073 | 202200073 | RITU KUMARI | | ACC | 76 | 74 | 150 | B.O | 64 | P.Eco | 54 | RBH | 80 | | 80 | 348 | PASS | | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R. LAL COLLEGE, LAKHISARAI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|---------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|---------|----------|--------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | | | |
| | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | | | |
| 71 | 220200074 | 202200074 | ROHIT KUMAR | | ACC | 62 | 70 | 132 | B.O | 80 | P.Eco | 64 | NRB | 40 | AE | 26 | 66 | 342 | PASS | |
| 72 | 220200075 | 202200075 | ROHIT KUMAR | | ACC | 40 | 58 | 98 | B.O | 68 | P.Eco | AB | NRB | 40 | AE | 32 | 72 | 238 | PROMOTED | PROMOTED IN SUB-II |
| 73 | 220200076 | 202200076 | RUPAM KUMARI | | ACC | 52 | 48 | 100 | B.O | 46 | P.Eco | 82 | NRB | 40 | AE | 40 | 80 | 308 | PASS | |
| 74 | 220200077 | 202200077 | SANJEEV KUMAR | | ACC | 56 | 56 | 112 | B.O | 48 | P.Eco | 80 | RBH | 82 | | | 82 | 322 | PASS | |
| 75 | 220200078 | 202200078 | SANTOSH KUMAR KEWAT | | ACC | 76 | 70 | 146 | B.O | 26 | P.Eco | 72 | RBH | 86 | | | 86 | 330 | PROMOTED | PROMOTED IN SUB-I |
| 76 | 220200079 | 202200079 | SATYAM ANAND | | ACC | 92 | 90 | 182 | B.O | 52 | P.Eco | 96 | NRB | 44 | AE | 34 | 78 | 408 | PASS | |
| 77 | 220200080 | 202200080 | SAURAV KUMAR | | ACC | 42 | 82 | 124 | B.O | 60 | P.Eco | 86 | RBH | 86 | | | 86 | 356 | PASS | |
| 78 | 220200081 | 202200081 | SAURAV KUMAR | | ACC | 78 | 70 | 148 | B.O | 82 | P.Eco | 70 | RBH | 92 | | | 92 | 392 | PASS | |
| 79 | 220200082 | 202200082 | SHIVAM KUMAR | | ACC | AB | AB | | P.Eco | AB | B.O | AB | RBH | AB | | | | | ABSENT | |
| 80 | 220200083 | 202200083 | SHUBHAM KUMAR | | ACC | 30 | 62 | 92 | P.Eco | 36 | B.O | 34 | NRB | 30 | AE | 20 | 50 | 212 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R. LAL COLLEGE, LAKHISARAI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|----------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|-------------------|-------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 81 | 220200084 | 202200084 | SHWETA KUMARI | | ACC | 60 | 52 | 112 | B.O | 48 | P.Eco | 52 | RBH | 84 | | 84 | 296 | PASS | | |
| 82 | 220200085 | 202200085 | SNEHA DHARUV | | ACC | 86 | 74 | 160 | B.O | 68 | P.Eco | 74 | NRB | 44 | AE | 46 | 90 | 392 | PASS | |
| 83 | 220200086 | 202200086 | SONALI KUMARI PANDAY | | ACC | 54 | 58 | 112 | P.Eco | 78 | B.O | 62 | RBH | 84 | | 84 | 336 | PASS | | |
| 84 | 220200087 | 202200087 | SONAM KUMARI | | ACC | 70 | 50 | 120 | B.O | 62 | P.Eco | 60 | RBH | 94 | | 94 | 336 | PASS | | |
| 85 | 220200088 | 202200088 | SONAM KUMARI | | ACC | 74 | AB | 74 | B.O | 74 | P.Eco | 60 | RBH | 80 | | 80 | 288 | PROMOTED | PROMOTED IN HONS. | |
| 86 | 220200089 | 202200089 | SONU KUMAR SHARMA | | ACC | 48 | 52 | 100 | B.O | 56 | P.Eco | 42 | RBH | 82 | | 82 | 280 | PASS | | |
| 87 | 220200090 | 202200090 | SONU KUMAR | | ACC | 56 | 62 | 118 | B.O | 50 | P.Eco | 50 | RBH | 78 | | 78 | 296 | PASS | | |
| 88 | 220200092 | 202200092 | SRISHTI KUMARI | | ACC | 62 | 66 | 128 | B.O | 52 | P.Eco | 38 | RBH | 90 | | 90 | 308 | PASS | | |
| 89 | 220200093 | 202200093 | SUJAL KUMAR GUPTA | | ACC | 72 | 62 | 134 | B.O | 64 | P.Eco | 76 | NRB | 42 | AE | 44 | 86 | 360 | PASS | |
| 90 | 220200094 | 202200094 | SUMAN KUMAR SUGAM | | ACC | 60 | 40 | 100 | B.O | 58 | P.Eco | 72 | RBH | 78 | | 78 | 308 | PASS | | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R. LAL COLLEGE, LAKHISARAI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|-------|-------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 91 | 220200095 | 202200095 | SUMAN KUMARI | | ACC | 54 | 68 | 122 | B.O | 50 | P.Eco | 56 | RBH | 84 | | 84 | 312 | PASS | | |
| 92 | 220200096 | 202200096 | SURAJ KUMAR | | ACC | 52 | 68 | 120 | B.O | 58 | P.Eco | 52 | RBH | 84 | | 84 | 314 | PASS | | |
| 93 | 220200098 | 202200098 | VAISHNAVI KUMARI | | ACC | 66 | 66 | 132 | B.O | 54 | P.Eco | 58 | NRB | 40 | AE | 42 | 82 | 326 | PASS | |
| 94 | 220200099 | 202200099 | VARSHA RANI | | ACC | 60 | 62 | 122 | B.O | 54 | P.Eco | 48 | RBH | 82 | | 82 | 306 | PASS | | |
| 95 | 220200100 | 202200100 | VIKASH KUMAR | | ACC | 56 | 64 | 120 | B.O | 78 | P.Eco | 66 | RBH | 90 | | 90 | 354 | PASS | | |
| 96 | 220200101 | 202200101 | VIKRAM KUMAR | | ACC | 66 | 64 | 130 | B.O | 68 | P.Eco | 70 | RBH | 92 | | 92 | 360 | PASS | | |
| 97 | 220200102 | 202200102 | YASH RAJ SINHA | | ACC | 56 | 60 | 116 | B.O | 50 | P.Eco | 74 | NRB | 38 | AE | 38 | 76 | 316 | PASS | |
| 98 | 220200103 | 202200103 | YASH CHOUDHARY | | ACC | 68 | 62 | 130 | B.O | 72 | P.Eco | 78 | RBH | 90 | | 90 | 370 | PASS | | |
| 99 | 219200064 | 192200064 | SANI KUMAR | | | | | | | | | | NRB | 42 | AE | 42 | 84 | 84 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|-----------------------------|-----------|-----------|----------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|----------|-------------------|------------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | |
| 1 | 218010002 | 182010002 | ABHISHEK CHANDRA PAL | | ACC | 34 | 34 | 68 | | | | | | | | | 68 | PROMOTED | PROMOTED IN HONS. |
| 2 | 218010011 | 182010011 | ANIMESH PRASAD | | ACC | 32 | 38 | 70 | | | | | | | | | 70 | PROMOTED | PROMOTED IN HONS. |
| 3 | 218010050 | 182010050 | MD.ASIF ALAM | | ACC | 20 | 48 | 68 | | | | | | | | | 68 | PROMOTED | PROMOTED IN HONS. |
| 4 | 218010071 | 182010071 | RAHUL KUMAR | | ACC | 18 | 36 | 54 | | | RBH | 28 | | | | 28 | 82 | PROMOTED | PROMOTED IN HONS. & COMP. |
| 5 | 218010105 | 182010105 | SUNNY KUMAR | | ACC | 48 | 48 | 96 | | | | | | | | | 96 | PASS | |
| 6 | 218010108 | 182010108 | SUSHANT BHARDWAJ | | ACC | 60 | AB | 60 | | | NRB | 38 | AE | 34 | 72 | 132 | PROMOTED | ABS. IN HONS. | |
| 7 | 218010117 | 182010117 | RITIK KUMAR | | ACC | 68 | 46 | 114 | | | NRB | 28 | AE | 32 | 60 | 174 | PASS | | |
| 8 | 219010007 | 192010007 | ABHISHEK AYUSH | | ACC | 38 | 26 | 64 | | | NRB | 32 | AE | 28 | 60 | 124 | PROMOTED | PROMOTED IN HONS. | |
| 9 | 219010016 | 192010016 | ANAND GUPTA | | ACC | 54 | 30 | 84 | P.Eco | 54 | B.O | 40 | RBH | 54 | | 54 | 232 | PROMOTED | PROMOTED IN HONS. |
| 10 | 219010020 | 192010020 | ANJANI KUMAR SINGH | | ACC | 18 | 26 | 44 | B.O | AB | P.Eco | AB | RBH | AB | | | 44 | PROMOTED | PROMOTED IN HONS., & ABSENT IN ALL |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|--------------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 11 | 219010022 | 192010022 | ANKIT CHOUDHARY | | ACC | 32 | 54 | 86 | P.Eco | 58 | B.O | 56 | NRB | 40 | AE | 36 | 76 | 276 | PROMOTED | PROMOTED IN HONS. |
| 12 | 219010030 | 192010030 | AYUSH AMAN | | ACC | 52 | 44 | 96 | | | | | | | | | | 96 | PASS | |
| 13 | 219010034 | 192010034 | BHAVNA GUPTA | | ACC | 60 | 30 | 90 | P.Eco | AB | | | | | | | | 90 | PROMOTED | ABSENT IN SUB-I |
| 14 | 219010037 | 192010037 | CHANDANI KUMARI | | ACC | 52 | 42 | 94 | | | | | | | | | | 94 | PASS | |
| 15 | 219010039 | 192010039 | DEEP CHOUDHARY | | ACC | 40 | 52 | 92 | P.Eco | 64 | B.O | 60 | NRB | 42 | AE | 36 | 78 | 294 | PASS | |
| 16 | 219010046 | 192010046 | GUDDU KUMAR | | ACC | 60 | 80 | 140 | | | | | | | | | | 140 | PASS | |
| 17 | 219010056 | 192010056 | KAJAL KUMARI | | ACC | 60 | 64 | 124 | | | | | | | | | | 124 | PASS | |
| 18 | 219010063 | 192010063 | KHUSHBOO PERWEEN | | ACC | 40 | 36 | 76 | | | P.Eco | AB | | | | | | 76 | PROMOTED | PROMOTED IN HONS. & ABSENT IN SUB-II |
| 19 | 219010064 | 192010064 | KOMAL KUMARI | | ACC | 38 | 34 | 72 | | | P.Eco | AB | | | | | | 72 | PROMOTED | PROMOTED IN HONS. & ABSENT IN SUB-II |
| 20 | 219010065 | 192010065 | KUMAR SATYAM | | ACC | 64 | 46 | 110 | | | | | | | | | | 110 | PASS | |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|-----------------------------|-----------|-----------|---------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | |
| 21 | 219010078 | 192010078 | MD DILSHAD | | ACC | 24 | 44 | 68 | | | | | | | | | 68 | PROMOTED | PROMOTED IN HONS. |
| 22 | 219010086 | 192010086 | MUSKAN KUMARI | | ACC | 42 | 46 | 88 | | | | RBH | 80 | | | 80 | 168 | PROMOTED | PROMOTED IN HONS. |
| 23 | 219010088 | 192010088 | NAVIN KUMAR | | ACC | 30 | 18 | 48 | | | | | | | | | 48 | PROMOTED | PROMOTED IN HONS. |
| 24 | 219010090 | 192010090 | NIDHI KUMARI | | ACC | 32 | 38 | 70 | | | | | | | | | 70 | PROMOTED | PROMOTED IN HONS. |
| 25 | 219010091 | 192010091 | NISHA ROY | | ACC | 46 | 32 | 78 | | | | | | | | | 78 | PROMOTED | PROMOTED IN HONS. |
| 26 | 219010094 | 192010094 | PANKAJ KUMAR | | ACC | 30 | 34 | 64 | | | | NRB | 32 | AE | 32 | 64 | 128 | PROMOTED | PROMOTED IN HONS. |
| 27 | 219010096 | 192010096 | PIYUSH KUMAR | | ACC | 60 | 54 | 114 | | | | | | | | | 114 | PASS | |
| 28 | 219010099 | 192010099 | PRASHANT RAJ | | ACC | 60 | 44 | 104 | | | | | | | | | 104 | PASS | |
| 29 | 219010101 | 192010101 | PRITY PASWAN | | ACC | 44 | 32 | 76 | | | | | | | | | 76 | PROMOTED | PROMOTED IN HONS. |
| 30 | 219010108 | 192010108 | RAJEEV RANJAN | | ACC | 50 | 56 | 106 | | | | | | | | | 106 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|------------------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 31 | 219010113 | 192010113 | RISHU HRITHIK | | ACC | 46 | 62 | 108 | P.Eco | 72 | B.O | 78 | NRB | 30 | AE | 44 | 74 | 332 | PASS | |
| 32 | 219010134 | 192010134 | SHIVANI KUMARI | | ACC | 74 | 52 | 126 | | | | | | | | | | 126 | PASS | |
| 33 | 219010136 | 192010136 | SHIVSHANKAR KUMAR MALAKAR | | ACC | 56 | 34 | 90 | | | | | | | | | | 90 | PASS | |
| 34 | 219010148 | 192010148 | SUNNY SUMAN | | ACC | 46 | 52 | 98 | | | | | | | | | | 98 | PASS | |
| 35 | 220010002 | 202010002 | AANCHAL VERMA | | ACC | 52 | 60 | 112 | B.O | 58 | P.Eco | 46 | NRB | 36 | AE | 32 | 68 | 284 | PASS | |
| 36 | 220010003 | 202010003 | AASHISH BARDHAN | | ACC | 50 | 42 | 92 | P.Eco | 68 | B.O | 64 | NRB | 44 | AE | 36 | 80 | 304 | PASS | |
| 37 | 220010004 | 202010004 | ABHAY PRINCE | | ACC | 50 | 42 | 92 | B.O | 72 | P.Eco | 70 | NRB | 38 | AE | 32 | 70 | 304 | PASS | |
| 38 | 220010005 | 202010005 | ABHINAV KUMAR | | ACC | 40 | 36 | 76 | B.O | 66 | P.Eco | 66 | NRB | 42 | AE | 32 | 74 | 282 | PROMOTED | PROMOTED IN HONS. |
| 39 | 220010007 | 202010007 | ABHISHEK KUMAR CHOUDHARY | | ACC | 26 | 36 | 62 | B.O | 62 | P.Eco | 38 | NRB | 38 | AE | 36 | 74 | 236 | PROMOTED | PROMOTED IN HONS. |
| 40 | 220010008 | 202010008 | ABHISHEK KUMAR | | ACC | 48 | 42 | 90 | B.O | 66 | P.Eco | 64 | RBH | 72 | | | 72 | 292 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|-----------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|---------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 41 | 220010009 | 202010009 | ABHISHEK ALBELA | | ACC | 56 | 64 | 120 | B.O | 64 | P.Eco | 52 | RBH | 64 | | | 64 | 300 | PASS | |
| 42 | 220010010 | 202010010 | ABHISHEK KUMAR | | ACC | 50 | 46 | 96 | P.Eco | 54 | B.O | 42 | NRB | 34 | AE | 38 | 72 | 264 | PASS | |
| 43 | 220010011 | 202010011 | ABIRAL | | ACC | 62 | 66 | 128 | B.O | 48 | P.Eco | 78 | NRB | 36 | AE | 42 | 78 | 332 | PASS | |
| 44 | 220010012 | 202010012 | ADIFA PERWEEN | | ACC | 64 | 48 | 112 | B.O | 42 | P.Eco | 68 | NRB | 46 | AE | 28 | 74 | 296 | PASS | |
| 45 | 220010013 | 202010013 | AMAN RAJ | | ACC | 72 | 66 | 138 | B.O | 56 | P.Eco | AB | RBH | 92 | | | 92 | 286 | PROMOTED | ABSENT IN SUB-II |
| 46 | 220010016 | 202010016 | AMISHA KUMARI | | ACC | 60 | 50 | 110 | B.O | 40 | P.Eco | 56 | RBH | 84 | | | 84 | 290 | PASS | |
| 47 | 220010018 | 202010018 | AMIT KUMAR | | ACC | 70 | 58 | 128 | B.O | 38 | P.Eco | 64 | RBH | 80 | | | 80 | 310 | PASS | |
| 48 | 220010019 | 202010019 | AMIT KUMAR | | ACC | 28 | 36 | 64 | B.O | 28 | P.Eco | 38 | NRB | 42 | AE | 34 | 76 | 206 | PROMOTED | PROMOTED IN HONS & SUB-I |
| 49 | 220010020 | 202010020 | AMRIT KUMAR | | ACC | 24 | 34 | 58 | P.Eco | 54 | B.O | 26 | RBH | 80 | | | 80 | 218 | PROMOTED | PROMOTED IN HONS & SUB-II |
| 50 | 220010021 | 202010021 | ANCHAL KUMARI | | ACC | 44 | 58 | 102 | B.O | 32 | P.Eco | 70 | NRB | 36 | AE | 32 | 68 | 272 | PROMOTED | PROMOTED IN SUB-I |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|--------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 51 | 220010022 | 202010022 | ANIKET RAJ | | ACC | 80 | 70 | 150 | B.O | 38 | P.Eco | 74 | NRB | 32 | AE | 32 | 64 | 326 | PASS | |
| 52 | 220010023 | 202010023 | ANIKET KUMAR PAL | | ACC | 82 | 66 | 148 | B.O | 36 | P.Eco | 26 | RBH | 80 | | | 80 | 290 | PROMOTED | PROMOTED IN SUB-II |
| 53 | 220010024 | 202010024 | ANJALI KUMARI | | ACC | 66 | 70 | 136 | B.O | 30 | P.Eco | 58 | RBH | 68 | | | 68 | 292 | PROMOTED | PROMOTED IN SUB-I |
| 54 | 220010025 | 202010025 | ANJALI KUMARI | | ACC | 70 | 70 | 140 | P.Eco | 74 | B.O | 42 | NRB | 36 | AE | 24 | 60 | 316 | PASS | |
| 55 | 220010026 | 202010026 | ANKIT RAJ | | ACC | 48 | 46 | 94 | B.O | 58 | P.Eco | 58 | NRB | 22 | AE | 32 | 54 | 264 | PASS | |
| 56 | 220010027 | 202010027 | ANKIT SINHA | | ACC | 76 | 78 | 154 | B.O | 56 | P.Eco | 72 | RBH | 86 | | | 86 | 368 | PASS | |
| 57 | 220010028 | 202010028 | ANKIT PODDAR | | ACC | 66 | 68 | 134 | B.O | 68 | P.Eco | 66 | RBH | 88 | | | 88 | 356 | PASS | |
| 58 | 220010030 | 202010030 | ANKITA CHOURASIA | | ACC | 84 | 76 | 160 | B.O | 68 | P.Eco | 82 | RBH | 96 | | | 96 | 406 | PASS | |
| 59 | 220010031 | 202010031 | ANKITA RANI | | ACC | 50 | 50 | 100 | P.Eco | 72 | B.O | 56 | NRB | 42 | AE | 32 | 74 | 302 | PASS | |
| 60 | 220010032 | 202010032 | ANSHIKA MADHUKAR | | ACC | 58 | 50 | 108 | B.O | 50 | P.Eco | 70 | NRB | 46 | AE | 32 | 78 | 306 | PASS | |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|-----------------------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 61 | 220010033 | 202010033 | ANSHU KUMARI | | ACC | 68 | 68 | 136 | B.O | 50 | P.Eco | 46 | NRB | 32 | AE | 38 | 70 | 302 | PASS | |
| 62 | 220010034 | 202010034 | ANSHU KUMARI SENTUPRASAD YADAV | | ACC | 62 | 58 | 120 | B.O | 50 | P.Eco | AB | NRB | 34 | AE | 38 | 72 | 242 | PROMOTED | ABSENT IN SUB-II |
| 63 | 220010035 | 202010035 | ANSHUMAN KUMAR | | ACC | 86 | 76 | 162 | B.O | 44 | P.Eco | 72 | NRB | 40 | AE | 34 | 74 | 352 | PASS | |
| 64 | 220010036 | 202010036 | ANUJA KUMARI | | ACC | 60 | 66 | 126 | B.O | 48 | P.Eco | 58 | NRB | 40 | AE | 32 | 72 | 304 | PASS | |
| 65 | 220010037 | 202010037 | ANURAG KUMAR | | ACC | 88 | 70 | 158 | B.O | 72 | P.Eco | 64 | RBH | 90 | | | 90 | 384 | PASS | |
| 66 | 220010038 | 202010038 | ANUSHKA SHARMA | | ACC | 68 | 78 | 146 | B.O | 34 | P.Eco | 72 | NRB | 34 | AE | 28 | 62 | 314 | PASS | |
| 67 | 220010039 | 202010039 | ARPITA KUMARI | | ACC | 92 | 82 | 174 | B.O | 56 | P.Eco | 92 | NRB | 44 | AE | 36 | 80 | 402 | PASS | |
| 68 | 220010040 | 202010040 | ARYAN KUMAR | | ACC | 46 | 42 | 88 | B.O | 60 | P.Eco | 66 | RBH | 84 | | | 84 | 298 | PROMOTED | PROMOTED IN HONS. |
| 69 | 220010042 | 202010042 | AYUSH KAMAL | | ACC | 60 | 44 | 104 | B.O | 70 | P.Eco | 64 | RBH | 82 | | | 82 | 320 | PASS | |
| 70 | 220010044 | 202010044 | AYUSHI SINHA | | ACC | 72 | 78 | 150 | B.O | 58 | P.Eco | 86 | NRB | 34 | AE | 32 | 66 | 360 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|---------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 71 | 220010046 | 202010046 | DEEPA ROY | | ACC | 56 | 64 | 120 | P.Eco | 74 | B.O | 48 | RBH | 86 | | | 86 | 328 | PASS | |
| 72 | 220010047 | 202010047 | DEEPAK KUMAR | | ACC | 40 | 48 | 88 | B.O | 42 | P.Eco | 68 | NRB | 34 | AE | 30 | 64 | 262 | PROMOTED | PROMOTED IN HONS. |
| 73 | 220010048 | 202010048 | DEEPSHIKHA KUMARI | | ACC | 74 | 58 | 132 | B.O | 62 | P.Eco | 66 | NRB | 44 | AE | 28 | 72 | 332 | PASS | |
| 74 | 220010049 | 202010049 | DEVASHISH KUMAR | | ACC | 48 | 30 | 78 | B.O | 46 | P.Eco | 26 | NRB | 44 | AE | 40 | 84 | 234 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 75 | 220010050 | 202010050 | DHARMRAJ KUMAR | | ACC | 58 | 50 | 108 | B.O | 46 | P.Eco | 38 | NRB | 30 | AE | 36 | 66 | 258 | PASS | |
| 76 | 220010051 | 202010051 | DIPIKA KUMARI | | ACC | 24 | 10 | 34 | P.Eco | 18 | B.O | 46 | NRB | 30 | AE | 26 | 56 | 154 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 77 | 220010053 | 202010053 | GEETANJALI KUMARI | | ACC | 20 | 28 | 48 | B.O | 60 | P.Eco | 30 | NRB | 28 | AE | 26 | 54 | 192 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 78 | 220010054 | 202010054 | GHANSHYAM KUMAR | | ACC | AB | AB | | B.O | AB | P.Eco | 72 | NRB | 34 | AE | 24 | 58 | 130 | PROMOTED | ABSENT IN HONS. & SUB-I |
| 79 | 220010055 | 202010055 | GURDEEP SINGH | | ACC | 86 | AB | 86 | B.O | 64 | P.Eco | 86 | NRB | 40 | AE | 26 | 66 | 302 | PROMOTED | PROMOTED IN HONS. |
| 80 | 220010056 | 202010056 | HARISHCHANDRA KUMAR | | ACC | 34 | 44 | 78 | B.O | 38 | P.Eco | 40 | NRB | 28 | AE | 20 | 48 | 204 | PROMOTED | PROMOTED IN HONS. |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|----------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 81 | 220010057 | 202010057 | HEMA KUMARI | | ACC | 82 | 62 | 144 | B.O | 30 | P.Eco | 70 | NRB | 36 | AE | 30 | 66 | 310 | PROMOTED | PROMOTED IN SUB-I |
| 82 | 220010058 | 202010058 | HIMANSHU KUMAR | | ACC | 76 | 66 | 142 | B.O | 34 | P.Eco | 72 | RBH | 66 | | | 66 | 314 | PASS | |
| 83 | 220010059 | 202010059 | HRITIK ROSHAN | | ACC | 62 | 62 | 124 | B.O | 46 | P.Eco | 72 | NRB | 32 | AE | 30 | 62 | 304 | PASS | |
| 84 | 220010060 | 202010060 | KOMAL KUMARI | | ACC | 64 | 42 | 106 | B.O | 40 | P.Eco | 66 | NRB | 40 | AE | 32 | 72 | 284 | PASS | |
| 85 | 220010061 | 202010061 | KRISH BAJORIA | | ACC | 40 | 38 | 78 | P.Eco | 58 | B.O | 22 | RBH | 76 | | | 76 | 234 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 86 | 220010063 | 202010063 | MADHU KUMARI | | ACC | 42 | 64 | 106 | B.O | 44 | P.Eco | 58 | NRB | 36 | AE | 30 | 66 | 274 | PASS | |
| 87 | 220010064 | 202010064 | MADHURI KUMARI | | ACC | 80 | 72 | 152 | B.O | 38 | P.Eco | 84 | NRB | 40 | AE | 34 | 74 | 348 | PASS | |
| 88 | 220010065 | 202010065 | MANISHA RANI | | ACC | 38 | 52 | 90 | P.Eco | AB | B.O | 34 | RBH | 72 | | | 72 | 196 | PROMOTED | ABSENT IN SUB-I |
| 89 | 220010066 | 202010066 | MANSHI KUMARI | | ACC | 26 | 46 | 72 | B.O | 44 | P.Eco | 42 | NRB | 36 | AE | 28 | 64 | 222 | PROMOTED | PROMOTED IN HONS. |
| 90 | 220010067 | 202010067 | MD ARBAAZ | | ACC | 28 | 46 | 74 | B.O | 50 | P.Eco | 58 | NRB | 36 | AE | 28 | 64 | 246 | PROMOTED | PROMOTED IN HONS. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|--------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|---------------------------|-------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 91 | 220010068 | 202010068 | MD AFZAL | | ACC | 46 | 34 | 80 | B.O | 50 | P.Eco | 84 | RBH | AB | | | 214 | PROMOTED | PROMOTED IN HONS. & COMP. | |
| 92 | 220010069 | 202010069 | MD SAIF | | ACC | 40 | 44 | 84 | B.O | 54 | P.Eco | 86 | RBH | 62 | | 62 | 286 | PROMOTED | PROMOTED IN HONS. | |
| 93 | 220010070 | 202010070 | MD TOKIB | | ACC | 42 | 66 | 108 | B.O | 48 | P.Eco | 76 | NRB | 28 | AE | 40 | 68 | 300 | PASS | |
| 94 | 220010071 | 202010071 | MD WAJAHAT HUSSAIN | | ACC | 50 | 62 | 112 | P.Eco | 66 | B.O | 44 | NRB | 36 | AE | 38 | 74 | 296 | PASS | |
| 95 | 220010072 | 202010072 | MEGHA KUMARI | | ACC | 72 | 62 | 134 | B.O | 46 | P.Eco | 88 | NRB | 36 | AE | 42 | 78 | 346 | PASS | |
| 96 | 220010073 | 202010073 | MEGHA RANI | | ACC | 58 | 52 | 110 | B.O | 42 | P.Eco | 64 | RBH | 84 | | 84 | 300 | PASS | | |
| 97 | 220010074 | 202010074 | MILI SHARMA | | ACC | 72 | 68 | 140 | B.O | 54 | P.Eco | 64 | NRB | 20 | AE | 32 | 52 | 310 | PASS | |
| 98 | 220010075 | 202010075 | MINTI KUMARI | | ACC | 74 | 74 | 148 | B.O | 38 | P.Eco | 80 | NRB | 36 | AE | 26 | 62 | 328 | PASS | |
| 99 | 220010076 | 202010076 | MONIKA KUMARI | | ACC | 48 | 46 | 94 | B.O | 46 | P.Eco | 58 | RBH | 48 | | 48 | 246 | PASS | | |
| 100 | 220010077 | 202010077 | MRITUNJAY | | ACC | 66 | 44 | 110 | B.O | 44 | P.Eco | 60 | NRB | 38 | AE | 28 | 66 | 280 | PASS | |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|---------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|---------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 101 | 220010078 | 202010078 | NAVNEET KUMAR | | ACC | 76 | 74 | 150 | B.O | 32 | P.Eco | 54 | NRB | 36 | AE | 22 | 58 | 294 | PROMOTED | PROMOTED IN SUB-I |
| 102 | 220010079 | 202010079 | NEHA NAZ | | ACC | 70 | 56 | 126 | B.O | 46 | P.Eco | 52 | NRB | 32 | AE | 28 | 60 | 284 | PASS | |
| 103 | 220010082 | 202010082 | NIKITA KUMARI | | ACC | 40 | 24 | 64 | B.O | 50 | P.Eco | 40 | RBH | 42 | | | 42 | 196 | PROMOTED | PROMOTED IN HONS. |
| 104 | 220010083 | 202010083 | NISHANT RAJ | | ACC | | 42 | 42 | B.O | 44 | P.Eco | 48 | NRB | AB | AE | AB | | 134 | PROMOTED | PROMOTED IN HONS. & COMP. |
| 105 | 220010084 | 202010084 | NISHU KUMAR | | ACC | 62 | 50 | 112 | B.O | 40 | P.Eco | 62 | NRB | 40 | AE | 32 | 72 | 286 | PASS | |
| 106 | 220010085 | 202010085 | NITESH KUMAR | | ACC | 30 | 34 | 64 | B.O | 60 | P.Eco | 68 | NRB | 38 | AE | 34 | 72 | 264 | PROMOTED | PROMOTED IN HONS. |
| 107 | 220010086 | 202010086 | PRACHI KUMARI | | ACC | 44 | 58 | 102 | B.O | 48 | P.Eco | 68 | NRB | 36 | AE | 34 | 70 | 288 | PASS | |
| 108 | 220010088 | 202010088 | PRARTHANA KUMARI | | ACC | 60 | 44 | 104 | B.O | 50 | P.Eco | 52 | NRB | 36 | AE | 30 | 66 | 272 | PASS | |
| 109 | 220010089 | 202010089 | PRASHAN KUMAR GUPTA | | ACC | 46 | 54 | 100 | P.Eco | 72 | B.O | 34 | RBH | 52 | | | 52 | 258 | PASS | |
| 110 | 220010090 | 202010090 | PRIT KUMAR | | ACC | 58 | 44 | 102 | B.O | 40 | P.Eco | 64 | NRB | 38 | AE | 28 | 66 | 272 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|-----------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 111 | 220010091 | 202010091 | PRITI KUMARI | | ACC | 92 | 80 | 172 | B.O | 54 | P.Eco | 88 | RBH | 96 | | | 96 | 410 | PASS | |
| 112 | 220010093 | 202010093 | PRIYA KUMARI | | ACC | 88 | 74 | 162 | B.O | 36 | P.Eco | 80 | NRB | 34 | AE | 32 | 66 | 344 | PASS | |
| 113 | 220010094 | 202010094 | PRIYANKA GUPTA | | ACC | 80 | 72 | 152 | B.O | 40 | P.Eco | 64 | NRB | 36 | AE | 26 | 62 | 318 | PASS | |
| 114 | 220010095 | 202010095 | PRIYANSHU GUPTA | | ACC | 66 | 68 | 134 | B.O | 40 | P.Eco | 68 | NRB | 40 | AE | 34 | 74 | 316 | PASS | |
| 115 | 220010096 | 202010096 | PUJA KUMARI | | ACC | AB | 46 | 46 | B.O | 40 | P.Eco | 58 | RBH | 78 | | | 78 | 222 | PROMOTED | PROMOTED IN HONS. |
| 116 | 220010097 | 202010097 | PUJA KUMARI | | ACC | 38 | 48 | 86 | B.O | 28 | P.Eco | 46 | NRB | 22 | AE | 36 | 58 | 218 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 117 | 220010098 | 202010098 | RAHUL RAJ | | ACC | 10 | 36 | 46 | P.Eco | 46 | B.O | 24 | NRB | 36 | AE | 26 | 62 | 178 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 118 | 220010100 | 202010100 | RAJ KIRAN | | ACC | 70 | 80 | 150 | B.O | 34 | P.Eco | 52 | NRB | 46 | AE | 26 | 72 | 308 | PASS | |
| 119 | 220010102 | 202010102 | RAJA KUMAR | | ACC | 24 | 26 | 50 | B.O | 30 | P.Eco | 26 | RBH | 32 | | | 32 | 138 | PROMOTED | PROMOTED IN ALL |
| 120 | 220010103 | 202010103 | RAJEEV RAJ | | ACC | 48 | 56 | 104 | B.O | 36 | P.Eco | 44 | RBH | 78 | | | 78 | 262 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|---------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|--------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 121 | 220010104 | 202010104 | RAJEEV NAYAN | | ACC | 42 | 48 | 90 | P.Eco | 50 | B.O | 26 | NRB | 32 | AE | 20 | 52 | 218 | PROMOTED | PROMOTED IN SUB-II |
| 122 | 220010105 | 202010105 | RAKHI KUMARI | | ACC | 78 | 68 | 146 | B.O | 46 | P.Eco | 72 | RBH | 66 | | | 66 | 330 | PASS | |
| 123 | 220010106 | 202010106 | RASHMI | | ACC | 92 | 72 | 164 | B.O | 50 | P.Eco | 86 | RBH | 90 | | | 90 | 390 | PASS | |
| 124 | 220010108 | 202010108 | RICHA KUMARI | | ACC | 58 | 50 | 108 | B.O | 28 | P.Eco | 48 | NRB | 34 | AE | 22 | 56 | 240 | PROMOTED | PROMOTED IN SUB-I |
| 125 | 220010109 | 202010109 | RIMMI RAJ | | ACC | 76 | 76 | 152 | P.Eco | 86 | B.O | 64 | NRB | 30 | AE | 34 | 64 | 366 | PASS | |
| 126 | 220010111 | 202010111 | RISHAV KUMAR | | ACC | 72 | 68 | 140 | B.O | 42 | P.Eco | 72 | RBH | 78 | | | 78 | 332 | PASS | |
| 127 | 220010112 | 202010112 | RISHI RAJ | | ACC | 62 | 68 | 130 | B.O | 28 | P.Eco | 74 | NRB | 34 | AE | 36 | 70 | 302 | PROMOTED | PROMOTED IN SUB-I |
| 128 | 220010113 | 202010113 | RITIKA KUMARI | | ACC | 68 | 46 | 114 | B.O | 34 | P.Eco | 50 | RBH | 92 | | | 92 | 290 | PASS | |
| 129 | 220010114 | 202010114 | RIYA PAL | | ACC | 80 | 76 | 156 | B.O | 50 | P.Eco | 78 | NRB | 32 | AE | 28 | 60 | 344 | PASS | |
| 130 | 220010115 | 202010115 | RIYA KUMARI | | ACC | 56 | 52 | 108 | B.O | 26 | P.Eco | 54 | NRB | 30 | AE | 20 | 50 | 238 | PROMOTED | PROMOTED IN SUB-I |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|---------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|---------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 131 | 220010116 | 202010116 | RIYA PRAKASH | | ACC | 64 | 62 | 126 | P.Eco | 76 | B.O | 38 | NRB | 32 | AE | 30 | 62 | 302 | PASS | |
| 132 | 220010117 | 202010117 | ROUNAQ ARA | | ACC | 58 | 64 | 122 | B.O | 34 | P.Eco | 64 | RBH | 72 | | | 72 | 292 | PASS | |
| 133 | 220010118 | 202010118 | RUHI RANI | | ACC | 48 | 58 | 106 | B.O | 24 | P.Eco | 54 | RBH | 84 | | | 84 | 268 | PROMOTED | PROMOTED IN SUB-I |
| 134 | 220010119 | 202010119 | SAKSHI KUMARI | | ACC | 84 | 64 | 148 | B.O | 36 | P.Eco | 62 | RBH | 80 | | | 80 | 326 | PASS | |
| 135 | 220010120 | 202010120 | SAMEER KUMAR SHARMA | | ACC | 72 | 58 | 130 | B.O | 40 | P.Eco | 66 | RBH | 82 | | | 82 | 318 | PASS | |
| 136 | 220010121 | 202010121 | SAMIKSHA RAJ | | ACC | 58 | 48 | 106 | P.Eco | 54 | B.O | 30 | RBH | 70 | | | 70 | 260 | PROMOTED | PROMOTED IN SUB-II |
| 137 | 220010122 | 202010122 | SATISH KUMAR | | ACC | 34 | 48 | 82 | B.O | 36 | P.Eco | 50 | RBH | 30 | | | 30 | 198 | PROMOTED | PROMOTED IN HONS. & COMP. |
| 138 | 220010123 | 202010123 | SAURAV JAISWAL | | ACC | 66 | 68 | 134 | B.O | 40 | P.Eco | 60 | NRB | 32 | AE | 30 | 62 | 296 | PASS | |
| 139 | 220010124 | 202010124 | SAURAV RAJ | | ACC | 52 | 56 | 108 | B.O | 22 | P.Eco | 54 | NRB | 34 | AE | 26 | 60 | 244 | PROMOTED | PROMOTED IN SUB-I |
| 140 | 220010125 | 202010125 | SAZIA MUSHTAQUE | | ACC | 78 | 66 | 144 | B.O | 54 | P.Eco | 64 | NRB | 38 | AE | 28 | 66 | 328 | PASS | |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|---------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 141 | 220010126 | 202010126 | SEJAL KUMARI | | ACC | 70 | 82 | 152 | B.O | 22 | P.Eco | 80 | NRB | 36 | AE | 38 | 74 | 328 | PROMOTED | PROMOTED IN SUB-I |
| 142 | 220010127 | 202010127 | SHAHIR AHMAD | | ACC | 32 | 50 | 82 | B.O | 26 | P.Eco | 56 | NRB | 38 | AE | 36 | 74 | 238 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 143 | 220010128 | 202010128 | SHAMBHAVI KUMARI | | ACC | 52 | 48 | 100 | B.O | 40 | P.Eco | 52 | RBH | 78 | | | 78 | 270 | PASS | |
| 144 | 220010129 | 202010129 | SHEJAL SINGH | | ACC | 54 | 60 | 114 | B.O | 48 | P.Eco | 64 | NRB | 38 | AE | 30 | 68 | 294 | PASS | |
| 145 | 220010130 | 202010130 | SHIRODHARY KUMAR | | ACC | 94 | 90 | 184 | B.O | 56 | P.Eco | 82 | RBH | 92 | | | 92 | 414 | PASS | |
| 146 | 220010131 | 202010131 | SHIVAM KUMAR | | ACC | 44 | 48 | 92 | B.O | 52 | P.Eco | 70 | RBH | 70 | | | 70 | 284 | PASS | |
| 147 | 220010132 | 202010132 | SHIVAM KUMAR | | ACC | 42 | 62 | 104 | B.O | 42 | P.Eco | 54 | RBH | 88 | | | 88 | 288 | PASS | |
| 148 | 220010133 | 202010133 | SHIVAM PRIYA THAKUR | | ACC | 42 | 44 | 86 | P.Eco | 66 | B.O | 22 | NRB | 32 | AE | 42 | 74 | 248 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 149 | 220010134 | 202010134 | SHIVANI KUMARI | | ACC | 76 | 70 | 146 | B.O | 56 | P.Eco | 76 | NRB | 28 | AE | 30 | 58 | 336 | PASS | |
| 150 | 220010135 | 202010135 | SHOBHIT KUMAR | | ACC | 52 | 34 | 86 | B.O | 40 | P.Eco | 66 | NRB | 34 | AE | 28 | 62 | 254 | PROMOTED | PROMOTED IN HONS. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|--------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|--------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 151 | 220010136 | 202010136 | SHREYA SHRIVASTAVA | | ACC | 52 | 74 | 126 | B.O | 42 | P.Eco | 52 | RBH | 82 | | | 82 | 302 | PASS | |
| 152 | 220010137 | 202010137 | SHRUTI | | ACC | 56 | 34 | 90 | P.Eco | 58 | B.O | 30 | RBH | 64 | | | 64 | 242 | PROMOTED | PROMOTED IN SUB-II |
| 153 | 220010138 | 202010138 | SHUBH KUMAR | | ACC | 68 | 82 | 150 | B.O | 48 | P.Eco | 74 | NRB | 42 | AE | 28 | 70 | 342 | PASS | |
| 154 | 220010140 | 202010140 | SHUBHAM KUMARI | | ACC | 36 | 46 | 82 | B.O | 30 | P.Eco | 52 | NRB | 26 | AE | 24 | 50 | 214 | PROMOTED | PROMOTED IN HONS.& SUB-I |
| 155 | 220010141 | 202010141 | SMRITI SINGH | | ACC | 88 | AB | 88 | B.O | 50 | P.Eco | 74 | NRB | 22 | AE | 26 | 48 | 260 | PROMOTED | PROMOTED IN HONS. |
| 156 | 220010142 | 202010142 | SNEHA BHARTI | | ACC | 52 | 64 | 116 | B.O | 42 | P.Eco | 62 | NRB | 26 | AE | 34 | 60 | 280 | PASS | |
| 157 | 220010143 | 202010143 | SNEHA KUMARI | | ACC | | 56 | 56 | B.O | 40 | P.Eco | 68 | RBH | 86 | | | 86 | 250 | PROMOTED | PROMOTED IN HONS. |
| 158 | 220010144 | 202010144 | SONAKSHI KUMARI | | ACC | 64 | 66 | 130 | B.O | 40 | P.Eco | 60 | NRB | 32 | AE | 32 | 64 | 294 | PASS | |
| 159 | 220010145 | 202010145 | SONAL PRIYA | | ACC | 68 | 62 | 130 | B.O | 48 | P.Eco | 52 | RBH | 74 | | | 74 | 304 | PASS | |
| 160 | 220010148 | 202010148 | SRISHTY KUMARI JHA | | ACC | 88 | 78 | 166 | B.O | 54 | P.Eco | 80 | NRB | 40 | AE | 22 | 62 | 362 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|--------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 161 | 220010149 | 202010149 | SUBHASHANI SHARMA | | ACC | 76 | 68 | 144 | B.O | 44 | P.Eco | 80 | NRB | 42 | AE | 42 | 84 | 352 | PASS | |
| 162 | 220010150 | 202010150 | SUCHITRA DEB | | ACC | 38 | 54 | 92 | P.Eco | 42 | B.O | 34 | NRB | 38 | AE | 26 | 64 | 232 | PASS | |
| 163 | 220010151 | 202010151 | SUMAN KUMAR | | ACC | 52 | 56 | 108 | B.O | 46 | P.Eco | 48 | RBH | 84 | | | 84 | 286 | PASS | |
| 164 | 220010153 | 202010153 | SUMIT KUMAR SINGH | | ACC | 58 | 42 | 100 | P.Eco | 64 | B.O | 18 | NRB | AB | AE | AB | | 182 | PROMOTED | PROMOTED IN SUB-II & COMP. |
| 165 | 220010154 | 202010154 | SURAJ KUMAR | | ACC | 84 | 76 | 160 | B.O | 36 | P.Eco | 72 | NRB | 42 | AE | 28 | 70 | 338 | PASS | |
| 166 | 220010155 | 202010155 | SUSHANT RAJ | | ACC | 84 | 60 | 144 | B.O | 34 | P.Eco | 72 | NRB | 36 | AE | 26 | 62 | 312 | PASS | |
| 167 | 220010156 | 202010156 | SWATI KUMARI | | ACC | 88 | 50 | 138 | P.Eco | 72 | B.O | 42 | RBH | 78 | | | 78 | 330 | PASS | |
| 168 | 220010157 | 202010157 | SWETANGANA NARAYAN | | ACC | 64 | 72 | 136 | B.O | 26 | P.Eco | 54 | NRB | 40 | AE | 34 | 74 | 290 | PROMOTED | PROMOTED IN SUB-I |
| 169 | 220010158 | 202010158 | TANISHA BHARTI | | ACC | 48 | 48 | 96 | B.O | 38 | P.Eco | 54 | NRB | 34 | AE | 38 | 72 | 260 | PASS | |
| 170 | 220010159 | 202010159 | TANNU KUMARI | | ACC | 52 | 60 | 112 | B.O | 38 | P.Eco | 66 | NRB | 36 | AE | 42 | 78 | 294 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| R.D. & D.J. COLLEGE, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|-----------------------------|-----------|-----------|------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|--------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 171 | 220010160 | 202010160 | TUSHAR RAJ | | ACC | 76 | 58 | 134 | B.O | 46 | P.Eco | 44 | NRB | 26 | AE | 30 | 56 | 280 | PASS | |
| 172 | 220010161 | 202010161 | VAISHNAVI KUMARI | | ACC | AB | 20 | 20 | P.Eco | 30 | B.O | 24 | NRB | 22 | AE | 8 | 30 | 104 | PROMOTED | PROMOTED IN ALL |
| 173 | 220010162 | 202010162 | VANI SHARAN | | ACC | 82 | 68 | 150 | B.O | 40 | P.Eco | 66 | RBH | 88 | | | 88 | 344 | PASS | |
| 174 | 220010163 | 202010163 | VINIT KUMAR | | ACC | 58 | 58 | 116 | B.O | 36 | P.Eco | 62 | RBH | 64 | | | 64 | 278 | PASS | |
| 175 | 220010164 | 202010164 | VIPUL KUMAR | | ACC | 72 | 56 | 128 | B.O | 44 | P.Eco | 76 | RBH | 84 | | | 84 | 332 | PASS | |
| 176 | 220010165 | 202010165 | VIVEK KUMAR | | ACC | 82 | 62 | 144 | B.O | 50 | P.Eco | 62 | RBH | 82 | | | 82 | 338 | PASS | |
| 177 | 220010166 | 202010166 | VIVEK KUMAR | | ACC | 56 | 62 | 118 | B.O | 46 | P.Eco | 56 | NRB | 36 | AE | 24 | 60 | 280 | PASS | |
| 178 | 220010167 | 202010167 | ZOYA NASIM | | ACC | 42 | 58 | 100 | P.Eco | 56 | B.O | 32 | RBH | 70 | | | 70 | 258 | PROMOTED | PROMOTED IN SUB-II |
| 179 | 218010084 | 182010084 | SAURABH KUMAR | | | | | | P.Eco | AB | | | | | | | | | ABSENT | |
| 180 | 219010161 | 192010161 | YASH RAJ | | | | | | | | | | NRB | 26 | AE | 44 | 70 | 70 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| SARASWATHI ARJUN EKLAVYA DEGREE COLLEGE, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|----------------|-------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|---------------------------|-----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | 200 | 100 | 100 | 100 | | 100/50 | | 50 | 100 | 500 | | | | | | |
| | | | | | 90 | 33 | 33 | 33 | | 33/15 | | 15 | 33 | | | | | | | |
| 1 | 220370001 | 202370001 | ABHINAV KUMAR | | ACC | 60 | 62 | 122 | B.O | 50 | P.Eco | 64 | RBH | 66 | | 66 | 302 | PASS | | |
| 2 | 220370002 | 202370002 | CHAMAN KUMAR | | ACC | 34 | 54 | 88 | B.O | 36 | P.Eco | 56 | NRB | 14 | AE | 20 | 34 | 214 | PROMOTED | PROMOTED IN HONS. & COMP. |
| 3 | 220370003 | 202370003 | KAJAL KUMARI | | ACC | 42 | 32 | 74 | P.Eco | 44 | B.O | 50 | RBH | 54 | | 54 | 222 | PROMOTED | PROMOTED IN HONS. | |
| 4 | 220370004 | 202370004 | KARAN KISHORE | | ACC | 40 | 60 | 100 | B.O | 44 | P.Eco | 50 | RBH | 68 | | 68 | 262 | PASS | | |
| 5 | 220370005 | 202370005 | KUNAL KUMAR | | ACC | 26 | 44 | 70 | B.O | 26 | P.Eco | 34 | RBH | 72 | | 72 | 202 | PROMOTED | PROMOTED IN HONS. & SUB-I | |
| 6 | 220370009 | 202370009 | RAHUL RAJ | | ACC | 36 | 56 | 92 | P.Eco | 70 | B.O | 42 | RBH | 70 | | 70 | 274 | PASS | | |
| 7 | 220370010 | 202370010 | RAKESH KUMAR | | ACC | 76 | 74 | 150 | B.O | 38 | P.Eco | AB | RBH | 94 | | 94 | 282 | PROMOTED | PROMOTED IN SUB-II | |
| 8 | 220370011 | 202370011 | SAGAR KUMAR | | ACC | 30 | 26 | 56 | B.O | 36 | P.Eco | 32 | NRB | 24 | AE | 6 | 30 | 154 | PROMOTED | PROMOTED IN HONS., SUB-II & COMP. |
| 9 | 220370012 | 202370012 | SHUBHAM RANJAN | | ACC | 64 | 66 | 130 | P.Eco | 70 | B.O | 50 | NRB | 30 | AE | 22 | 52 | 302 | PASS | |
| 10 | 220370013 | 202370013 | SHUBHAM KUMAR | | ACC | 96 | 70 | 166 | B.O | 56 | P.Eco | 80 | RBH | AB | | | 302 | PROMOTED | ABSENT IN COMP. | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| SARASWATHI ARJUN EKLAVYA DEGREE COLLEGE, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|--|-----------|-----------|-----------------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|-----|-------------|--------|---------|----------|------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | | 100/50 | | 50 | 100 | 500 | | | | |
| | | | | | 90 | | 33 | | 33 | | | 33/15 | | 15 | 33 | | | | | |
| 11 | 220370014 | 202370014 | TRIPTI SINHA | | ACC | 48 | 56 | 104 | P.Eco | 44 | B.O | AB | NRB | 32 | AE | 28 | 60 | 208 | PROMOTED | ABSENT IN SUB-II |
| 12 | 220370015 | 202370015 | VINEET RANJAN | | ACC | 60 | 66 | 126 | P.Eco | 46 | B.O | 46 | NRB | 26 | AE | 26 | 52 | 270 | PASS | |
| 13 | 220370016 | 202370016 | YADAV ROHIT KUMAR SAMBHU | | ACC | 24 | 32 | 56 | P.Eco | AB | B.O | 22 | RBH | 30 | | | 30 | 108 | PROMOTED | PROMOTED IN ALL |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. B. N. COLLEGE, GARHIRAMPUR, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|---------------------------------------|-----------|-----------|-----------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|-------------------|--|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 1 | 218180011 | 182180011 | SHIVAM KUMAR | | ACC | 26 | 24 | 50 | | | | | | | | | 50 | PROMOTED | PROMOTED IN HONS. | |
| 2 | 219180007 | 192180007 | GAURAV RAJ | | ACC | 16 | 16 | 32 | | | | | | | | | 32 | PROMOTED | PROMOTED IN HONS. | |
| 3 | 219180013 | 192180013 | NISHIKANT KUMAR | | ACC | 34 | 32 | 66 | P.Eco | 46 | B.O | 40 | RBH | 38 | | | 38 | 190 | PROMOTED | PROMOTED IN HONS. |
| 4 | 219180015 | 192180015 | NITISH KUMAR | | ACC | 46 | 60 | 106 | | | | | | | | | 106 | PASS | | |
| 5 | 219180019 | 192180019 | PRIYANKA KUMARI | | ACC | 32 | 60 | 92 | | | | | | | | | 92 | PASS | | |
| 6 | 219180022 | 192180022 | SHARWAN KUMAR | | ACC | 54 | 60 | 114 | | | | | | | | | 114 | PASS | | |
| 7 | 219180025 | 192180025 | VIVEK KUMAR | | ACC | 56 | 76 | 132 | | | | | | | | | 132 | PASS | | |
| 8 | 220180001 | 202180001 | ANIKET RAJ | | ACC | 44 | 50 | 94 | B.O | 40 | P.Eco | 56 | RBH | 52 | | | 52 | 242 | PASS | |
| 9 | 220180002 | 202180002 | ANJALI SINGH | | ACC | 66 | 36 | 102 | B.O | 26 | P.Eco | 58 | RBH | 56 | | | 56 | 242 | PROMOTED | PROMOTED IN SUB-I |
| 10 | 220180003 | 202180003 | ANKIT KUMAR | | ACC | 28 | 42 | 70 | B.O | 26 | P.Eco | 40 | NRB | AB | AE | AB | | 136 | PROMOTED | PROMOTED IN HONS., SUB-I & ABSENT IN COMP. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. B. N. COLLEGE, GARHIRAMPUR, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|---------------------------------------|-----------|-----------|----------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|--|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 11 | 220180004 | 202180004 | AYUSH RAJ | | ACC | 56 | 56 | 112 | B.O | 46 | P.Eco | 60 | RBH | 76 | | | 76 | 294 | PASS | |
| 12 | 220180005 | 202180005 | KAJAL KUMARI | | ACC | 42 | 50 | 92 | B.O | 26 | P.Eco | 46 | NRB | 34 | AE | 12 | 46 | 210 | PROMOTED | PROMOTED IN SUB-I & COMP. |
| 13 | 220180006 | 202180006 | MD MODASSIR | | ACC | 36 | 66 | 102 | B.O | 18 | P.Eco | 36 | NRB | 24 | AE | 12 | 36 | 192 | PROMOTED | PROMOTED IN SUB-I & COMP. |
| 14 | 220180007 | 202180007 | NEHA KUMARI | | ACC | 46 | 42 | 88 | B.O | 30 | P.Eco | 46 | NRB | 22 | AE | 18 | 40 | 204 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 15 | 220180009 | 202180009 | PIYUSH RAJ | | ACC | 40 | 32 | 72 | B.O | 40 | P.Eco | AB | NRB | AB | AE | AB | | 112 | PROMOTED | PROMOTED IN HONS., & ABSENT IN SUB-II, COMP. |
| 16 | 220180010 | 202180010 | PRABHAT RANJAN | | ACC | 20 | 32 | 52 | B.O | 28 | P.Eco | 50 | NRB | 26 | AE | 12 | 38 | 168 | PROMOTED | PROMOTED IN HONS., SUB-I & COMP. |
| 17 | 220180011 | 202180011 | PUJA KUMARI | | ACC | 42 | 34 | 76 | B.O | 32 | P.Eco | 34 | RBH | 66 | | | 66 | 208 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 18 | 220180014 | 202180014 | RAUSHAN KUMAR | | ACC | 42 | 52 | 94 | P.Eco | 28 | B.O | 22 | RBH | 38 | | | 38 | 182 | PROMOTED | PROMOTED IN SUB-I, SUB-II |
| 19 | 220180015 | 202180015 | RITESH KUMAR | | ACC | 34 | 64 | 98 | B.O | 20 | P.Eco | 22 | NRB | 28 | AE | 12 | 40 | 180 | PROMOTED | PROMOTED IN SUB-I, SUB-II, & COMP. |
| 20 | 220180016 | 202180016 | SAURABH KUMAR | | ACC | 30 | 34 | 64 | B.O | 28 | P.Eco | 50 | RBH | AB | | | | 142 | PROMOTED | PROMOTED IN HONS., SUB-I & ABSENT IN COMP. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. B. N. COLLEGE, GARHIRAMPUR, MUNGER | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|---------------------------------------|-----------|-----------|--------------|----|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|--------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM | ACC | 42 | 54 | 96 | B.O | 46 | P.Eco | 30 | RBH | 72 | 50 | 15 | 33 | 500 | PROMOTED | PROMOTED IN SUB-II |
| | | | | PM | | | | | | | | | | | | | | | | |
| 21 | 220180017 | 202180017 | SOMNA KUMARI | | ACC | 42 | 54 | 96 | B.O | 46 | P.Eco | 30 | RBH | 72 | | | | 500 | PROMOTED | PROMOTED IN SUB-II |
| 22 | 220180018 | 202180018 | SONU SAXENA | | ACC | 52 | 58 | 110 | B.O | 42 | P.Eco | 50 | NRB | 26 | AE | 14 | 40 | 242 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. COLLEGE, LOHANDA, SIKANDARA, JAMUI | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--|-----------|-----------|--------------------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|----------|-------------------|-------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 1 | 218280010 | 182280010 | NEHA KUMARI SINGH | | ACC | 36 | 70 | 106 | | | | | | | | | 106 | PASS | | |
| 2 | 218280011 | 182280011 | NITISH KUMAR | | ACC | 40 | 62 | 102 | | | | | | | | | 102 | PASS | | |
| 3 | 219280039 | 192280039 | RAUSHAN KUMAR | | ACC | 68 | 62 | 130 | | | | | | | | | 130 | PASS | | |
| 4 | 219280041 | 192280041 | RAVINDRA KUMAR PASVAN | | ACC | 22 | 40 | 62 | | | | | | | | | 62 | PROMOTED | PROMOTED IN HONS. | |
| 5 | 219280042 | 192280042 | RISHU KUMAR | | ACC | 58 | 36 | 94 | | | | | | | | | 94 | PASS | | |
| 6 | 219280048 | 192280048 | SHRAWAN KUMAR | | ACC | 56 | 64 | 120 | | | | | | | | | 120 | PASS | | |
| 7 | 220280001 | 202280001 | ABHISHEK KUMAR | | ACC | 28 | 72 | 100 | B.O | 84 | P.Eco | 54 | RBH | 84 | | 84 | 322 | PASS | | |
| 8 | 220280002 | 202280002 | ADARSH RAJ | | ACC | 72 | 76 | 148 | B.O | 78 | P.Eco | 68 | NRB | 44 | AE | 42 | 86 | 380 | PASS | |
| 9 | 220280003 | 202280003 | AMIT KUMAR | | ACC | AB | AB | | B.O | AB | P.Eco | AB | NRB | AB | AE | AB | | ABSENT | | |
| 10 | 220280004 | 202280004 | AMIT KUMAR BHAGAT | | ACC | 50 | 64 | 114 | B.O | 82 | P.Eco | 78 | NRB | 44 | AE | 46 | 90 | 364 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. COLLEGE, LOHANDA, SIKANDARA, JAMUI | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--|-----------|-----------|---------------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 11 | 220280005 | 202280005 | AMIT KUMAR RAJ | | ACC | 82 | 78 | 160 | B.O | 68 | P.Eco | 62 | NRB | 40 | AE | 46 | 86 | 376 | PASS | |
| 12 | 220280006 | 202280006 | AMIT PRADHAN | | ACC | 56 | 60 | 116 | P.Eco | 70 | B.O | 72 | RBH | 84 | | | 84 | 342 | PASS | |
| 13 | 220280007 | 202280007 | ANAND KUMAR SINGH | | ACC | AB | AB | | B.O | AB | P.Eco | AB | RBH | AB | | | | | ABSENT | |
| 14 | 220280008 | 202280008 | ANKIT KUMAR | | ACC | 76 | 76 | 152 | B.O | 76 | P.Eco | 86 | RBH | 90 | | | 90 | 404 | PASS | |
| 15 | 220280009 | 202280009 | ANKITA KUMARI | | ACC | 70 | 82 | 152 | B.O | 76 | P.Eco | 72 | NRB | 44 | AE | 42 | 86 | 386 | PASS | |
| 16 | 220280010 | 202280010 | ANURAG KUMAR MISHRA | | ACC | 30 | 72 | 102 | B.O | 76 | P.Eco | 66 | NRB | 44 | AE | 46 | 90 | 334 | PASS | |
| 17 | 220280011 | 202280011 | BABLI KUMARI | | ACC | 36 | 40 | 76 | B.O | 52 | P.Eco | 26 | RBH | 38 | | | 38 | 192 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 18 | 220280012 | 202280012 | CHANDAN KUMAR | | ACC | 60 | 68 | 128 | B.O | 78 | P.Eco | 72 | NRB | 46 | AE | 40 | 86 | 364 | PASS | |
| 19 | 220280013 | 202280013 | CHANDAN KUMAR | | ACC | 66 | 70 | 136 | B.O | 76 | P.Eco | 74 | NRB | 44 | AE | 40 | 84 | 370 | PASS | |
| 20 | 220280015 | 202280015 | MANISH KUMAR | | ACC | 44 | 58 | 102 | P.Eco | 64 | B.O | 76 | RBH | 90 | | | 90 | 332 | PASS | |

MUNGER UNIVERSITY, MUNGER
TABULATION REGISTER
Bachelor of Commerce (Honours), Part-I- Examination-2020
Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. COLLEGE, LOHANDA, SIKANDARA, JAMUI | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--|-----------|-----------|-------------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 21 | 220280016 | 202280016 | MUKESH KUMAR | | ACC | 62 | 70 | 132 | B.O | 74 | P.Eco | 72 | NRB | 40 | AE | 42 | 82 | 360 | PASS | |
| 22 | 220280017 | 202280017 | NITISH KUMAR | | ACC | 74 | 54 | 128 | B.O | 70 | P.Eco | 74 | RBH | 86 | | | 86 | 358 | PASS | |
| 23 | 220280019 | 202280019 | PRITY PATEL | | ACC | 42 | 56 | 98 | B.O | 76 | P.Eco | 60 | NRB | 44 | AE | 42 | 86 | 320 | PASS | |
| 24 | 220280020 | 202280020 | PUTTI VERMA | | ACC | 30 | 50 | 80 | B.O | 44 | P.Eco | 56 | RBH | 70 | | | 70 | 250 | PROMOTED | PROMOTED IN HONS. |
| 25 | 220280026 | 202280026 | SAGAR KUMAR | | ACC | 30 | 50 | 80 | B.O | 74 | P.Eco | 68 | RBH | 88 | | | 88 | 310 | PROMOTED | PROMOTED IN HONS. |
| 26 | 220280027 | 202280027 | SAMAR KUMAR SINGH | | ACC | 66 | 64 | 130 | B.O | 80 | P.Eco | AB | RBH | 92 | | | 92 | 302 | PROMOTED | ABSENT IN SUB-II |
| 27 | 220280028 | 202280028 | SHIBENDU JHA | | ACC | 70 | 74 | 144 | B.O | 82 | P.Eco | AB | NRB | 44 | AE | 42 | 86 | 312 | PROMOTED | ABSENT IN SUB-II |
| 28 | 220280029 | 202280029 | SHWETA KUMARI | | ACC | 80 | 76 | 156 | B.O | 70 | P.Eco | 72 | NRB | 44 | AE | 42 | 86 | 384 | PASS | |
| 29 | 220280030 | 202280030 | SUMAN KUMAR YADAV | | ACC | 52 | 78 | 130 | B.O | 74 | P.Eco | 76 | RBH | 78 | | | 78 | 358 | PASS | |
| 30 | 220280031 | 202280031 | TEJPRATAP | | ACC | AB | 68 | 68 | B.O | 62 | P.Eco | 70 | RBH | 74 | | | 74 | 274 | PROMOTED | ABSENT IN HONS-I |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. COLLEGE, LOHANDA, SIKANDARA, JAMUI | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--|-----------|-----------|------------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 31 | 220280032 | 202280032 | TRIPURARI KUMAR | | ACC | 44 | 54 | 98 | B.O | 56 | P.Eco | 64 | RBH | 58 | | | 58 | 276 | PASS | |
| 32 | 220280033 | 202280033 | UMASHANKAR KUMAR | | ACC | 26 | 38 | 64 | B.O | 34 | P.Eco | 34 | NRB | 18 | AE | 30 | 48 | 180 | PROMOTED | PROMOTED IN HONS. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. R. COLLEGE, BARBIGHA | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|---------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|--------------------------|-------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | 33 | | 33 | | | 33/15 | | 15 | 33 | | | | |
| 1 | 218050011 | 182050011 | PRATEEK KUMAR | | ACC | 32 | 38 | 70 | | | | | | | | | 70 | PROMOTED | PROMOTED IN HONS. | |
| 2 | 218230017 | 182230017 | TUSHAR MEHRA | | ACC | 24 | 48 | 72 | | | | | | | | | 72 | PROMOTED | PROMOTED IN HONS. | |
| 3 | 219050001 | 192050001 | ABHINAV | | ACC | 48 | 56 | 104 | P.Eco | AB | B.O | AB | RBH | 78 | | 78 | 182 | PROMOTED | ABSENT IN SUB-I & SUB-II | |
| 4 | 219050002 | 192050002 | AJEET KUMAR | | ACC | 46 | 52 | 98 | B.O | 64 | P.Eco | 48 | RBH | 90 | | 90 | 300 | PASS | | |
| 5 | 219050005 | 192050005 | ASHUTOSH KUMAR | | ACC | 64 | 58 | 122 | | | | | | | | | 122 | PASS | | |
| 6 | 219050006 | 192050006 | DEEPAK KUMAR SHARMA | | ACC | 30 | 38 | 68 | | | | | | | | | 68 | PROMOTED | PROMOTED IN HONS. | |
| 7 | 219050008 | 192050008 | GAURAV KUMAR | | ACC | 34 | 66 | 100 | B.O | 58 | P.Eco | 34 | NRB | 26 | AE | 16 | 42 | 234 | PASS | |
| 8 | 219050009 | 192050009 | GAUTAM KUMAR | | ACC | 28 | 26 | 54 | | | | | | | | | 54 | PROMOTED | PROMOTED IN HONS. | |
| 9 | 219050010 | 192050010 | KANHAIYA SHANKAR | | ACC | 32 | 48 | 80 | | | | | | | | | 80 | PROMOTED | PROMOTED IN HONS. | |
| 10 | 219050025 | 192050025 | RAJ | | ACC | 38 | 52 | 90 | | | | | | | | | 90 | PASS | | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. R. COLLEGE, BARBIGHA | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|----------------------------|-----------|-----------|-------------------|----|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|--------|----|-------------|--------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks |
| Sl. No. | Roll No. | Reg. No. | Name | FM | ACC | 52 | 58 | 110 | | 100 | | 100 | | 100/50 | 50 | 100 | 500 | | |
| | | | | PM | | | | | | | | | | | | | | | |
| 11 | 219050026 | 192050026 | RAM LOCHAN | | ACC | 52 | 58 | 110 | | | | | | | | | 110 | PASS | |
| 12 | 219050027 | 192050027 | SADHANA KUMARI | | ACC | 66 | 36 | 102 | | | | | | | | | 102 | PASS | |
| 13 | 219050029 | 192050029 | SONI KUMARI | | ACC | 50 | 44 | 94 | | | | | | | | | 94 | PASS | |
| 14 | 219050032 | 192050032 | SURAJ KUMAR | | ACC | 26 | 48 | 74 | | | | | | | | | 74 | PROMOTED | PROMOTED IN HONS. |
| 15 | 219050034 | 192050034 | VIKASH KUMAR | | ACC | 68 | 52 | 120 | | | | | | | | | 120 | PASS | |
| 16 | 219230003 | 192230003 | AKASH KUMAR HARSH | | ACC | AB | AB | | B.O | AB | P.Eco | AB | NRB | AB | AE | AB | AB | ABSENT | |
| 17 | 219230008 | 192230008 | BRAJENDRA KUMAR | | ACC | 32 | 34 | 66 | | | | | | | | | 66 | PROMOTED | PROMOTED IN HONS. |
| 18 | 219230010 | 192230010 | KAJAL KUMARI | | ACC | 22 | 38 | 60 | | | | | | | | | 60 | PROMOTED | PROMOTED IN HONS. |
| 19 | 219230011 | 192230011 | KANHAIYA KUMAR | | ACC | 20 | 48 | 68 | | | | | | | | | 68 | PROMOTED | PROMOTED IN HONS. |
| 20 | 219230023 | 192230023 | NITISH KUMAR | | ACC | 26 | 42 | 68 | | | | | | | | | 68 | PROMOTED | PROMOTED IN HONS. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. R. COLLEGE, BARBIGHA | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|----------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|---------------------------|-------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 21 | 219230025 | 192230025 | RAHUL KUMAR | | ACC | 32 | 58 | 90 | | | | | | | | | 90 | PASS | | |
| 22 | 219230026 | 192230026 | RISHU KUMAR | | ACC | 48 | 64 | 112 | | | | | | | | | 112 | PASS | | |
| 23 | 219230027 | 192230027 | ROHIT KUMAR | | ACC | 22 | 34 | 56 | | | | | | | | | 56 | PROMOTED | PROMOTED IN HONS. | |
| 24 | 219230035 | 192230035 | SWETA GUPTA | | ACC | 36 | 30 | 66 | | | | | | | | | 66 | PROMOTED | PROMOTED IN HONS. | |
| 25 | 220050001 | 202050001 | ABHAY KUMAR | | ACC | 26 | 54 | 80 | B.O | 42 | P.Eco | 78 | RBH | 52 | | 52 | 252 | PROMOTED | PROMOTED IN HONS. | |
| 26 | 220050002 | 202050002 | ABHIMANYU KUMAR | | ACC | 28 | 32 | 60 | B.O | 26 | P.Eco | 60 | RBH | 44 | | 44 | 190 | PROMOTED | PROMOTED IN HONS. & SUB-I | |
| 27 | 220050003 | 202050003 | ABHISHEK KUMAR VERMA | | ACC | 64 | 60 | 124 | B.O | 38 | P.Eco | 58 | RBH | 64 | | 64 | 284 | PASS | | |
| 28 | 220050006 | 202050006 | AKASH KUMAR | | ACC | 44 | 52 | 96 | B.O | 36 | P.Eco | 58 | RBH | 64 | | 64 | 254 | PASS | | |
| 29 | 220050007 | 202050007 | ALISHA KUMARI | | ACC | 54 | 54 | 108 | B.O | 48 | P.Eco | 74 | NRB | 28 | AE | 26 | 54 | 284 | PASS | |
| 30 | 220050008 | 202050008 | AMAN RAJ | | ACC | 78 | 64 | 142 | B.O | 56 | P.Eco | 88 | NRB | 30 | AE | 18 | 48 | 334 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. R. COLLEGE, BARBIGHA | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|----------------------------|-----------|-----------|--------------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 31 | 220050009 | 202050009 | ANANT SINHA | | ACC | 38 | 16 | 54 | B.O | 26 | P.Eco | 44 | NRB | 22 | AE | 16 | 38 | 162 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 32 | 220050010 | 202050010 | ANKIT KUMAR | | ACC | 38 | 36 | 74 | B.O | 38 | P.Eco | 38 | NRB | 20 | AE | 10 | 30 | 180 | PROMOTED | PROMOTED IN HONS. & COMP. |
| 33 | 220050011 | 202050011 | ASTHA RANI | | ACC | 42 | 60 | 102 | B.O | 30 | P.Eco | 66 | NRB | 22 | AE | 22 | 44 | 242 | PROMOTED | PROMOTED IN SUB-I |
| 34 | 220050013 | 202050013 | BIJENDRA KUMAR | | ACC | 68 | 62 | 130 | B.O | 40 | P.Eco | 44 | NRB | 38 | AE | 12 | 50 | 264 | PROMOTED | PROMOTED IN COMP. |
| 35 | 220050014 | 202050014 | DEEPAK KUMAR | | ACC | 54 | 58 | 112 | B.O | 36 | P.Eco | 62 | NRB | 28 | AE | 20 | 48 | 258 | PASS | |
| 36 | 220050015 | 202050015 | DEEPAK RAJ | | ACC | 48 | 52 | 100 | P.Eco | 42 | B.O | 62 | NRB | 34 | AE | 20 | 54 | 258 | PASS | |
| 37 | 220050016 | 202050016 | DHEERAJ KUMAR | | ACC | 34 | 36 | 70 | B.O | 50 | P.Eco | 28 | NRB | 28 | AE | 16 | 44 | 192 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 38 | 220050017 | 202050017 | GYAN PRAKASH KUMAR | | ACC | 80 | 62 | 142 | B.O | 70 | P.Eco | 46 | NRB | 28 | AE | 28 | 56 | 314 | PASS | |
| 39 | 220050018 | 202050018 | ISHA KUMARI | | ACC | 84 | 66 | 150 | B.O | 42 | P.Eco | 32 | RBH | 56 | | | 56 | 280 | PROMOTED | PROMOTED IN SUB-II |
| 40 | 220050019 | 202050019 | KUNAL KUMAR SHARMA | | ACC | 42 | 56 | 98 | B.O | 34 | P.Eco | 46 | NRB | 30 | AE | 20 | 50 | 228 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. R. COLLEGE, BARBIGHA | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|----------------------------|-----------|-----------|------------------------------|----------|-----------------|-----------|------------|-----------|--------------|-----------|---------------|-----------------|------------|-----------|-----|-------|-------------|--------|----------|--|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 90 | 100 33 | | 100 33 | | 100/50 33/15 | 50 15 | 100 33 | 500 | | | | | |
| 41 | 220050020 | 202050020 | MANJEET KUMAR | | ACC | 82 | 70 | 152 | B.O | 48 | P.Eco | 84 | NRB | 32 | AE | 22 | 54 | 338 | PASS | |
| 42 | 220050021 | 202050021 | MISHA KUMARI | | ACC | 76 | 52 | 128 | B.O | 40 | P.Eco | 60 | NRB | 26 | AE | 26 | 52 | 280 | PASS | |
| 43 | 220050023 | 202050023 | MUSKAN KUMARI | | ACC | 58 | 54 | 112 | P.Eco | 60 | B.O | 40 | NRB | 28 | AE | 20 | 48 | 260 | PASS | |
| 44 | 220050024 | 202050024 | NEERAJ KUMAR | | ACC | 26 | 30 | 56 | B.O | 32 | P.Eco | 38 | NRB | 32 | AE | 18 | 50 | 176 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 45 | 220050025 | 202050025 | NIRANJAN KUMAR PASWAN | | ACC | 48 | 46 | 94 | B.O | 48 | P.Eco | 48 | RBH | 34 | | | 34 | 224 | PASS | |
| 46 | 220050026 | 202050026 | NISHU KUMARI | | ACC | 20 | 22 | 42 | B.O | 20 | P.Eco | AB | NRB | 24 | AE | 24 | 48 | 110 | PROMOTED | PROMOTED IN HONS. & SUB-II, ABSENT IN SUB-I |
| 47 | 220050027 | 202050027 | PINKI KUMARI | | ACC | 26 | 50 | 76 | B.O | 30 | P.Eco | 52 | RBH | 84 | | | 84 | 242 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 48 | 220050028 | 202050028 | PIYUSH KUMAR | | ACC | AB | AB | | B.O | AB | P.Eco | AB | RBH | AB | | | | | ABSENT | |
| 49 | 220050030 | 202050030 | RAJAK ANJALI KUMARI SANTU | | ACC | 36 | 60 | 96 | B.O | 32 | P.Eco | 48 | RBH | 84 | | | 84 | 260 | PROMOTED | PROMOTED IN SUB-I |
| 50 | 220050031 | 202050031 | RAVI SHANKAR KUMAR | | ACC | 72 | 64 | 136 | B.O | 52 | P.Eco | 54 | NRB | 36 | AE | 22 | 58 | 300 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. R. COLLEGE, BARBIGHA | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|----------------------------|-----------|-----------|------------------|----------|-----------------|-----------|------------|-----------|--------------|-----------|---------------|-----------------|------------|-----------|-----|-------|-------------|----------|-------------------|-----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 90 | 100 33 | | 100 33 | | 100/50 33/15 | 50 15 | 100 33 | 500 | | | | | |
| 51 | 220050032 | 202050032 | RISHAV KISHOR | | ACC | 46 | 58 | 104 | B.O | 66 | P.Eco | 40 | RBH | 84 | | 84 | 294 | PASS | | |
| 52 | 220050033 | 202050033 | ROHAN KUMAR | | ACC | 36 | 64 | 100 | B.O | 62 | P.Eco | 44 | NRB | 28 | AE | 18 | 46 | 252 | PASS | |
| 53 | 220050034 | 202050034 | SACHIN KUMAR | | ACC | 86 | 72 | 158 | B.O | 66 | P.Eco | 76 | NRB | 38 | AE | 18 | 56 | 356 | PASS | |
| 54 | 220050035 | 202050035 | SAMAR ARIF | | ACC | 82 | 68 | 150 | B.O | 66 | P.Eco | 50 | NRB | 34 | AE | 16 | 50 | 316 | PASS | |
| 55 | 220050037 | 202050037 | SAURABH KUMAR | | ACC | 36 | 44 | 80 | B.O | 38 | P.Eco | 42 | RBH | 64 | | 64 | 224 | PROMOTED | PROMOTED IN HONS. | |
| 56 | 220050040 | 202050040 | SONU KUMAR | | ACC | 44 | 42 | 86 | P.Eco | 58 | B.O | 36 | RBH | 64 | | 64 | 244 | PROMOTED | PROMOTED IN HONS. | |
| 57 | 220050042 | 202050042 | SURAJ KUMAR | | ACC | 54 | 50 | 104 | P.Eco | 54 | B.O | 44 | NRB | 32 | AE | 18 | 50 | 252 | PASS | |
| 58 | 220050043 | 202050043 | SURAJ KUMAR | | ACC | AB | AB | | P.Eco | AB | B.O | AB | NRB | AB | AE | AB | | | ABSENT | |
| 59 | 220050044 | 202050044 | TARUN KUMAR | | ACC | 40 | 52 | 92 | P.Eco | 50 | B.O | 36 | RBH | 60 | | 60 | 238 | PASS | | |
| 60 | 220050045 | 202050045 | VIKRAM KUMAR JHA | | ACC | 36 | 14 | 50 | B.O | 36 | P.Eco | 18 | NRB | 16 | AE | 14 | 30 | 134 | PROMOTED | PROMOTED IN HONS., SUB-II & COMP. |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. R. COLLEGE, BARBIGHA | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | | |
|----------------------------|-----------|-----------|--------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|---------|----------|----------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 61 | 220230001 | 202230001 | AMIT RAY | | ACC | 34 | 50 | 84 | B.O | 36 | P.Eco | 58 | NRB | 22 | AE | 28 | 50 | 228 | PROMOTED | PROMOTED IN HONS. |
| 62 | 220230002 | 202230002 | ANUPAM | | ACC | 42 | 50 | 92 | B.O | 32 | P.Eco | 42 | RBH | 46 | | | 46 | 212 | PROMOTED | PROMOTED IN SUB-I |
| 63 | 220230003 | 202230003 | DEEPAK KUMAR YADAV | | ACC | 34 | 32 | 66 | P.Eco | 52 | B.O | 38 | RBH | 58 | | | 58 | 214 | PROMOTED | PROMOTED IN HONS. |
| 64 | 220230005 | 202230005 | GAURAV KUMAR | | ACC | 52 | AB | 52 | B.O | 40 | P.Eco | 60 | RBH | 64 | | | 64 | 216 | PROMOTED | PROMOTED IN HONS. |
| 65 | 220230006 | 202230006 | GAUTAM KUMAR | | ACC | 34 | 34 | 68 | B.O | 36 | P.Eco | 40 | NRB | 22 | AE | 22 | 44 | 188 | PROMOTED | PROMOTED IN HONS. |
| 66 | 220230007 | 202230007 | GULSHAN KUMAR | | ACC | 30 | 50 | 80 | B.O | 66 | P.Eco | 32 | RBH | 78 | | | 78 | 256 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 67 | 220230008 | 202230008 | KANHAIYA KUMAR | | ACC | 26 | 22 | 48 | P.Eco | 46 | B.O | 58 | RBH | 82 | | | 82 | 234 | PROMOTED | PROMOTED IN HONS. |
| 68 | 220230009 | 202230009 | KUMAR SHIVAM | | ACC | 46 | 60 | 106 | B.O | 62 | P.Eco | 64 | RBH | 92 | | | 92 | 324 | PASS | |
| 69 | 220230010 | 202230010 | MANISH SUMAN | | ACC | 58 | 62 | 120 | B.O | 64 | P.Eco | AB | NRB | 22 | AE | 22 | 44 | 228 | PROMOTED | PROMOTED IN SUB-II |
| 70 | 220230011 | 202230011 | MANSI | | ACC | 34 | AB | 34 | P.Eco | AB | B.O | AB | RBH | AB | | | | 34 | PROMOTED | PROMOTED IN ALL |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. R. COLLEGE, BARBIGHA | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|----------------------------|-----------|-----------|---------------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|--------|----------|--|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 71 | 220230014 | 202230014 | NAVIN KUMAR | | ACC | 48 | 38 | 86 | B.O | 36 | P.Eco | 46 | NRB | 32 | AE | 22 | 54 | 222 | PROMOTED | PROMOTED IN HONS. |
| 72 | 220230017 | 202230017 | PRACHI KUMARI | | ACC | 60 | 58 | 118 | P.Eco | 60 | B.O | 40 | RBH | 76 | | | 76 | 294 | PASS | |
| 73 | 220230018 | 202230018 | PRIYANKA KUMARI | | ACC | 40 | 32 | 72 | P.Eco | 56 | B.O | 24 | RBH | 58 | | | 58 | 210 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 74 | 220230019 | 202230019 | RAHUL KUMAR | | ACC | 36 | 36 | 72 | B.O | 30 | P.Eco | 28 | NRB | 14 | AE | 18 | 32 | 162 | PROMOTED | PROMOTED IN ALL |
| 75 | 220230020 | 202230020 | RAHUL KUMAR | | ACC | 24 | AB | 24 | B.O | AB | P.Eco | AB | RBH | AB | | | 24 | 24 | PROMOTED | PROMOTED IN ALL |
| 76 | 220230022 | 202230022 | RAJNISH KUMAR | | ACC | AB | AB | | P.Eco | AB | B.O | AB | NRB | AB | AE | AB | | | ABSENT | |
| 77 | 220230023 | 202230023 | RENU KUMARI CHAUHAN | | ACC | AB | AB | | B.O | AB | P.Eco | AB | RBH | AB | | | | | ABSENT | |
| 78 | 220230024 | 202230024 | SHASHI | | ACC | 26 | 52 | 78 | B.O | 32 | P.Eco | 42 | NRB | AB | AE | AB | | 152 | PROMOTED | PROMOTED IN HONS., SUB-I & ABSENT IN COMP. |
| 79 | 220230029 | 202230029 | SUMIT RAY | | ACC | | 30 | 30 | B.O | 24 | P.Eco | 44 | NRB | 28 | AE | 22 | 50 | 148 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 80 | 220230030 | 202230030 | SURAJ KUMAR | | ACC | 34 | 34 | 68 | B.O | 30 | P.Eco | 36 | NRB | 26 | AE | 22 | 48 | 182 | PROMOTED | PROMOTED IN HONS. & SUB-I |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| S. K. R. COLLEGE, BARBIGHA | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|----------------------------|-----------|-----------|----------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|-----|-------|-------------|----------|-------------------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | | | |
| | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | | | |
| 81 | 220230031 | 202230031 | SURAJ KUMAR | | ACC | 34 | 34 | 68 | P.Eco | 46 | B.O | 44 | RBH | 74 | | 74 | 232 | PROMOTED | PROMOTED IN HONS. | |
| 82 | 220230032 | 202230032 | SUSMITA SHARMA | | ACC | 20 | 48 | 68 | P.Eco | 44 | B.O | 36 | RBH | 40 | | 40 | 188 | PROMOTED | PROMOTED IN HONS. | |
| 83 | 220230033 | 202230033 | VAISHNAVI RANI | | ACC | 40 | 52 | 92 | B.O | 28 | P.Eco | 44 | NRB | 28 | AE | 28 | 56 | 220 | PROMOTED | PROMOTED IN SUB-I |



MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| SHYAMA PRASAD SINGH MAHILA COLLEGE, JAMUI | | | | | Honours Subject | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--|-----------|-----------|---------------------|----------|-----------------|-----------|------------|--------------|---------|---------------|---------|------------|---------|-------|----|-------------|--------|----------|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | | | | Marks |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | |
| 1 | 218260007 | 182260007 | NISHA BHARTI | | ACC | 32 | 44 | 76 | | | | | | | | | 76 | PROMOTED | PROMOTED IN HONS. |
| 2 | 219260004 | 192260004 | GULNAJ PARWEEN | | ACC | 40 | 50 | 90 | | | | | | | | | 90 | PASS | |
| 3 | 219260009 | 192260009 | KALPANA KUMARI | | ACC | AB | 16 | 16 | | | | | | | | | 16 | PROMOTED | PROMOTED IN HONS. |
| 4 | 219260014 | 192260014 | MEERA KUMARI | | ACC | 42 | 40 | 82 | | | | | | | | | 82 | PROMOTED | PROMOTED IN HONS. |
| 5 | 219260020 | 192260020 | PRITY KUMARI | | ACC | 58 | 32 | 90 | | | | | | | | | 90 | PASS | |
| 6 | 219260021 | 192260021 | PUJA KUMARI HEMBRAM | | ACC | 60 | 36 | 96 | | | | | | | | | 96 | PASS | |
| 7 | 219260023 | 192260023 | RICHA BHARTI | | ACC | 38 | 40 | 78 | | | | | | | | | 78 | PROMOTED | PROMOTED IN HONS. |
| 8 | 219260024 | 192260024 | SHABNAM PARWEEN | | ACC | 36 | 34 | 70 | | | | | | | | | 70 | PROMOTED | PROMOTED IN HONS. |
| 9 | 219260026 | 192260026 | SHILPI KUMARI | | ACC | 54 | 36 | 90 | | | | | | | | | 90 | PASS | |
| 10 | 219260028 | 192260028 | TANVI SINGH | | ACC | 68 | 44 | 112 | | | | | | | | | 112 | PASS | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| SHYAMA PRASAD SINGH MAHILA COLLEGE, JAMUI | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--|-----------|-----------|---------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|--------|------------|-------|-----|-------|-------------|----------|--|-------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | | | | | | | | | | | | | | |
| | | | | | 200 | | 100 | | 100 | | | 100/50 | | 50 | 100 | 500 | | | | |
| | | | | | 90 | | 33 | | 33 | | | 33/15 | | 15 | 33 | | | | | |
| 11 | 220260001 | 202260001 | AKRITI | | ACC | 80 | 56 | 136 | B.O | 44 | P.Eco | 56 | RBH | 54 | | 54 | 290 | PASS | | |
| 12 | 220260002 | 202260002 | AMISHA SHARMA | | ACC | 66 | 50 | 116 | B.O | 24 | P.Eco | 38 | RBH | 50 | | 50 | 228 | PROMOTED | PROMOTED IN SUB-I | |
| 13 | 220260003 | 202260003 | ANNU RANI | | ACC | 44 | 34 | 78 | B.O | 48 | P.Eco | 34 | RBH | 40 | | 40 | 200 | PROMOTED | PROMOTED IN HONS. | |
| 14 | 220260004 | 202260004 | ANSHIKA RAJ | | ACC | 50 | 54 | 104 | B.O | 26 | P.Eco | 56 | NRB | 42 | AE | 28 | 70 | 256 | PROMOTED | PROMOTED IN SUB-I |
| 15 | 220260005 | 202260005 | BABLI KUMARI | | ACC | 36 | 42 | 78 | B.O | 28 | P.Eco | 46 | NRB | AB | AE | AB | 152 | PROMOTED | PROMOTED IN HONS, SUB-I & ABS. IN COMP. | |
| 16 | 220260006 | 202260006 | KANCHAN MURMU | | ACC | 46 | 26 | 72 | B.O | 36 | P.Eco | 52 | RBH | 50 | | 50 | 210 | PROMOTED | PROMOTED IN HONS. | |
| 17 | 220260007 | 202260007 | KHUSHI SINHA | | ACC | AB | 58 | 58 | B.O | 40 | P.Eco | 38 | NRB | 26 | AE | 28 | 54 | 190 | PROMOTED | ABSENT IN HONS-I |
| 18 | 220260008 | 202260008 | MADHU KUMARI | | ACC | 28 | 28 | 56 | B.O | 32 | P.Eco | 38 | RBH | 36 | | 36 | 162 | PROMOTED | PROMOTED IN HONS. & SUB-I | |
| 19 | 220260009 | 202260009 | MADIHA ANJUM | | ACC | 60 | 64 | 124 | B.O | 38 | P.Eco | 52 | NRB | 30 | URD | 26 | 56 | 270 | PASS | |
| 20 | 220260010 | 202260010 | NAAZ PARVEEN | | ACC | AB | 40 | 40 | B.O | 28 | P.Eco | 48 | NRB | AB | URD | AB | 116 | PROMOTED | ABSENT IN HONS-I, & COMP, PROMOTED IN SUB-I | |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| SHYAMA PRASAD SINGH MAHILA COLLEGE, JAMUI | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--|-----------|-----------|---------------------|----------|-----------------|-----------|------------|-------|--------------|-------|---------------|-------|------------|-------|----|-------|-------------|----------|-------------------|----------------------------------|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 | | 100 | | 100 | | 100/50 | | 50 | 100 | 500 | | | |
| | | | | | | | 90 | | 33 | | 33 | | 33/15 | | 15 | 33 | | | | |
| 21 | 220260012 | 202260012 | NEHA KUMARI | | ACC | 60 | 54 | 114 | B.O | 38 | P.Eco | 42 | RBH | 74 | | 74 | 268 | PASS | | |
| 22 | 220260013 | 202260013 | NIKITA KUMARI | | ACC | 50 | 38 | 88 | B.O | 32 | P.Eco | 42 | NRB | 18 | AE | 8 | 26 | 188 | PROMOTED | PROMOTED IN HONS., SUB-I & COMP. |
| 23 | 220260014 | 202260014 | NIKITA BHARTI | | ACC | 78 | 44 | 122 | B.O | 40 | P.Eco | 62 | RBH | 82 | | 82 | 306 | PASS | | |
| 24 | 220260015 | 202260015 | POOJA KUMARI | | ACC | 54 | 40 | 94 | B.O | 22 | P.Eco | 48 | RBH | 70 | | 70 | 234 | PROMOTED | PROMOTED IN SUB-I | |
| 25 | 220260017 | 202260017 | PRIYA KUMARI | | ACC | 70 | 56 | 126 | B.O | 36 | P.Eco | 60 | NRB | 24 | AE | 18 | 42 | 264 | PASS | |
| 26 | 220260018 | 202260018 | PRIYAM RANI | | ACC | 60 | 54 | 114 | B.O | 40 | P.Eco | 54 | NRB | 18 | AE | 28 | 46 | 254 | PASS | |
| 27 | 220260019 | 202260019 | PUJA BHARTI | | ACC | 70 | 54 | 124 | B.O | 42 | P.Eco | 54 | NRB | 28 | AE | 26 | 54 | 274 | PASS | |
| 28 | 220260020 | 202260020 | PUSHPA KUMARI | | ACC | | 42 | 42 | B.O | 50 | P.Eco | 46 | NRB | 32 | AE | 16 | 48 | 186 | PROMOTED | PROMOTED IN HONS. |
| 29 | 220260021 | 202260021 | RAGINI RANJAN SINGH | | ACC | 20 | 52 | 72 | B.O | 48 | P.Eco | 30 | NRB | 30 | AE | 20 | 50 | 200 | PROMOTED | PROMOTED IN HONS. & SUB-II |
| 30 | 220260022 | 202260022 | RAJ NANDANI KUMARI | | ACC | 62 | 62 | 124 | B.O | 30 | P.Eco | 66 | NRB | 32 | AE | 26 | 58 | 278 | PROMOTED | PROMOTED IN SUB-I |

MUNGER UNIVERSITY, MUNGER

TABULATION REGISTER

Bachelor of Commerce (Honours), Part-I- Examination-2020

Session: 2020-23

Examination held in the Month of : MAY-2022

Date of Publication of Result: August 20, 2022

| SHYAMA PRASAD SINGH MAHILA COLLEGE, JAMUI | | | | | Honours Subject | | | | Subsidiary-I | | Subsidiary-II | | Compulsory | | | | Grand Total | Result | Remarks | |
|--|-----------|-----------|-------------------|----------|-----------------|-----------|------------|-----------|--------------|-----------|---------------|-----------------|------------|-----------|-----|-------|-------------|----------|-------------------|--|
| | | | | | Subject | Paper - I | Paper - II | Total | Subject | Marks | Subject | Marks | RBH/NRB | Marks | MB | Marks | | | | Total |
| Sl. No. | Roll No. | Reg. No. | Name | FM PM | | | 200 90 | 100 33 | | 100 33 | | 100/50 33/15 | 50 15 | 100 33 | 500 | | | | | |
| 31 | 220260024 | 202260024 | RUCHIKA SINHA | | ACC | 38 | 40 | 78 | B.O | 34 | P.Eco | 56 | RBH | 68 | | 68 | 236 | PROMOTED | PROMOTED IN HONS. | |
| 32 | 220260025 | 202260025 | SHALINI KUMARI | | ACC | 72 | 62 | 134 | B.O | 32 | P.Eco | 54 | RBH | 84 | | 84 | 304 | PROMOTED | PROMOTED IN SUB-I | |
| 33 | 220260026 | 202260026 | SHIVANI SINGH | | ACC | 64 | 60 | 124 | B.O | 54 | P.Eco | 70 | NRB | 34 | AE | 22 | 56 | 304 | PASS | |
| 34 | 220260027 | 202260027 | SHIVANI KUMARI | | ACC | 58 | 40 | 98 | P.Eco | 50 | B.O | 48 | NRB | 30 | AE | 4 | 34 | 230 | PROMOTED | PROMOTED IN COMP. |
| 35 | 220260028 | 202260028 | SHRADDHA SINGH | | ACC | 46 | 46 | 92 | B.O | 34 | P.Eco | 46 | NRB | 14 | AE | 4 | 18 | 190 | PROMOTED | PROMOTED IN COMP. |
| 36 | 220260029 | 202260029 | SHRUTI KUMARI | | ACC | 44 | AB | 44 | B.O | 28 | P.Eco | 38 | NRB | 24 | AE | 12 | 36 | 146 | PROMOTED | PROMOTED IN HONS. & SUB-I |
| 37 | 220260030 | 202260030 | SITA KUMARI | | ACC | 54 | 38 | 92 | B.O | AB | P.Eco | 66 | RBH | 48 | | 48 | 206 | PROMOTED | ABSENT IN SUB-I | |
| 38 | 220260031 | 202260031 | SUBHASHINI KUMARI | | ACC | 82 | 42 | 124 | B.O | 64 | P.Eco | 68 | NRB | 22 | AE | 16 | 38 | 294 | PASS | |
| 39 | 220260032 | 202260032 | SURBHI SINGH | | ACC | 42 | 38 | 80 | B.O | 28 | P.Eco | AB | NRB | 36 | AE | 16 | 52 | 160 | PROMOTED | PROMOTED IN HONS., SUB-I & ABSENT IN SUB-II |
| 40 | 220260033 | 202260033 | SWATI KUMARI | | ACC | 76 | 48 | 124 | B.O | 46 | P.Eco | 62 | RBH | 62 | | 62 | 294 | PASS | | |