

MUNGER UNIVERSITY, MUNGER

Administrative Block, Shastrinagar, Munger (BIHAR) - 811201

Letter No....

Date.....

PROFORMA FOR PROMOTION UNDER CAS 2018

PART – A

(CAS, 2018 for the promotion of teachers of the Universities and Constituent Colleges of Bihar communicated vide Governor Secretariat letter no BSU(Statute)-08/2005-1097/GS(1), Dated 21.07.2022, Education Department, Government of Bihar letter no. 15/ एम 1 – 83/ 2019 (3家11) 197 dated 17.01.2023 and Governor Secretariat letter no

- BSU(Statute)-08/2005-283/GS(1), Dated 15.02.2023)

	Name (In Block Letters):	
	Name (In Block Detters).	
2.	Father's Name:	
3.	College & Department	
4.	Date of Appointment	
5.	Date of Confirmation	
6.	Nature of Appointment	
7.	Recommendation of the Commission	
8.	Present Designation & Annual Grade Pay/Academic Level:	
9.	Date of last promotion (attach proof):	
10.	Date of Eligibility for Promotion:	
11.	Gender:	
12.	Category:	

5.09. 18.09 1812

1 | Fage

		C-57
/	Address for correspondence:	
14.	Permanent Address	
15.	Telephone/Mobile No:	
16.	E-mail:	

17. Academic Qualifications:

Sr. No.	Examination Passed	Principal Subjects	Name of the University or Examination Body	Full Marks	% of Marks secured with Div., Grade	Year of passing
1	2	3	4	5	6	7
1	Matriculation					
2	Intermediate					
3	Graduation				Overall %: Hons %:	
4	Post- Graduation					
6	UGC NET/JRF					
7	M. Phil.				Date :	
8	Ph.D.				Date :	
Title	of Ph.D. Thesis					
9	Others					

18. Appointments held prior to joining this institution:

	A Fmplover	Date of	Pay Band with AGP/A	
Designation	Name of Employer	Joining	Leaving	AGP/A

(Junitos pos

dra 15.01. 1013

sts held since joining Munger University, Munger :

1	Designation		Date of actua	Pay Band we AGP/	
1.		Department/Centre	From	То	Academic Level
۱.	Appointment of Asstt. Professor				
2.	Date of Promotion at Stage-2/ Leve-11				
3.	Date of Promotion at Stage-3/ Level-12				-
4.	Date of Promotion at Stage-4/ Level-13A				

20. Ph. D. student (During assessment period): Under supervision

Guided

Organized by

21. Total number of research publications in the peer-reviewed or UGC/UGC-CARE-listed journals (during ent. 2

career):

22. Total number of research publications, published in the peer-reviewed or UGC/CARE-listed journals during the

assessment period:

23. Fields of Specialisation under the Subject/Discipline:

24. Orientation course/Refresher Courses/Research Methodology/ Workshops/ Syllabus Up-gradation Workshop 24. Orientation course/recreation courses/research methodology, morianops, synabus op-gradation workship. Teaching-Learning-Evaluation, Technology Programmes/ Faculty Development Programme or completed one MOC . s

Dention with date

course.

	Programme	Duration with dura	
SI. No.	Trog.		
10.			
-			
			and the second
		and the second sec	
			and the second se
		Nº V	
		and a series	3 P a g
	cN/m · À.	20,00	
	Quert 19/22 de	15.09.1027	
	- w/ 200		
	0.75		

Declaration

hereby solemnly certify that all the

information provided in this application form is true and correct to the best of my knowledge and belief. I also declare that I am eligible for the applied post as per CAS, 2018 for the promotion of teachers of the Universities and Constituent Colleges of Bihar communicated vide Governor Secretariat letter no BSU(Statute)-08/2005-1097/GS(I), Dated 21.07.2022, Education Department, Government of Bihar letter no. 15/ ∇ H 1 – 83/ 2019 (\Im R 1) – 197 dated 17.01.2023 and Governor Secretariat letter no BSU(Statute)-08/2005-283/GS(I), Dated 15.02.2023 guidelines and have also filled in the APAR of the application form (which is being submitted along with the Part-A of form) for calculation of the Performance/ Research Score. I also declare that the APAR reports of the required duration have been filled and submitted with the HoD/ Principal/ In-charge Principal.

Place:

1.

Signature of the applicant _____

Date:

Designation

The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct.

Signature HoD/ Principal/ In-charge Principal

Seal

dight 15.09. 2023

C-54

PART-B

Table: 1. ANNUAL PERFORMANCE ASSESSMENT REPORT

Governor Secretariat letter no - BSU(Statute)-08/2005-1097/GS(I), Dated 21.07.2022, Education Department, Government of Bihar letter no. 15/ एम 1-83/2019 (अंश 1)-197 dated 17.01.2023)

(Information provided should pertain to the academic Year referred above)

Name :	
College & Department:	
Designation & Level :	

1. Teaching Activity:

S. No	Course/Semester/Paper	*Mode of teaching	No. of classes per week allotted	No. of classes taken as per documented record per year	% classes taken	Grading Criteria To b filled by HoD/ Principal/ In-charge Principal
						-
Goo	ding Criteria: d : 80 % & above, sfactory : Below 80 % but 7 Satisfactory: Less than 70 % e 1: * Lecture (L), Seminar (S),	0 % & above, % Tutorial (T), Pi	ractical (P), Contac	et Hours (C), Lab (Ll	3)	

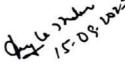
S. No	vement in the students related activities/research activities: Nature of Activity	Period/ Date (s)	Grading Criteria T be filled by HoD/ Principal/ In-charge Principal
	Administrative responsibilities such as Head Chairperson/ Dean/ Director/ Co- ordinator, Warden etc. (list activities below)		
b.	Examination and evaluation duties assigned by the college/ university or attending the examination paper evaluation. (list activities below)		

Queite 9/23

And 15.09, 202

sports, NCC, NSS and community serv (list activities below)	in and field tudent sem vices.	based ac inars and	tivitie: l other	s such as student events, cultural,		
Organising seminars/ conferences/ activities. (list activities below)	workshoj	ps, other	col	lege/ university		
Evidence of actively involved in guidi (list activities below)	ng Ph. D. sti	udents.				
f. Conducting minor or major research international agencies. (list activities below)	project spo	onsored by	y natio	nalor		
g. No. of single or joint publication	on in peer-re	viewed or	UGC	list of Journals.		
S. Title with page no., vol. no., and No. date of publication	Journal Name	ISSN No.	Impact Factor	Listed in UGC- CARE/ Scopus/ WoS/ Peer Reviewed	Whether First Author / Corresponding / Supervisor/ Co- supervisor?	
		-				

22120 120 C





rall Grading Criteria:	To be filled by HoD Principal/ In-charge Principal
ood: Good in teaching and satisfactory or good in activity at SI. No.2.	Overall Grading:
or Satisfactory: Satisfactory in teaching and good or satisfactory in activity at SI. No.2.	
Not Satisfactory: If neither good nor satisfactory in overall grading	

Note: 1. For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation way undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution

Note: 2. The repost should be submitted at the end of every academic year, within the stipulated time. The teacher will provide documentary evidence for the claims made in the annual self-appraisal report, which is to be verified by the HoD/ Principal/ Incharge Principal. The submission should be through the Head of the Department (HoD)/Principal/ In-charge Principal.

I certify that the information provided in Table. 1. S. No. 1 and 2 is correct as per records available with the college/ university and/or documents enclosed along with the duly filled in the annual performance assessment report proforma.

Signature of the Applicant:

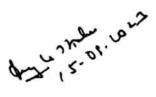
Designation:

ading:

The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct.

Signature of HoD/ Principal/ In-charge Principal

Note: The individual Annual Performance Assessment Reports proforma duly filled along with all enclosures, submitted for CAS promotions will be verified as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment / verification.



7 | Page

Date:

Seal

PART – C

Table: 2. Academic /Research Score

Governor Secretariat letter no - BSU(Statute)-08/2005-1097/GS(I), Dated 21.07.2022, Education Department, Government of Bihar letter no. 15/ एम 1-83/2019 (अंश 1) - 197 dated 17.01.2023

Research Papers (Journal)

S. No.	Title with page nos. and date of publication	Journal	ISSN No	Whether peer reviewed	* Impact Factor if any	No. of co- authors	Whether First Author / Corresponding / Supervisor/ Co- supervisor?	Listed in UGC- CARE/ Scopus/ WoS or not?	Researc Score
		Before Assessn	nent Period	(for Asso	ciate Pro	ofessor and	Professor)		
-									
+									
		Lournals/UGC-CAR	E listed Jou	irnals (* li	mpact fa	ctor to be	determined as po	er Thomso	n Reu

Peer-Reviewed or UGC-listed Journals/UGC-CARE listed obtained (Comparently Supervisor, UGC-CARE/Scopus/WoS proof). list proof attached). (Note: Enclose all journals papers in sequence i.e. full papers, ISSN no., peer reviewed, IF, Supervisor, UGC-CARE/Scopus/WoS proof).

2. (a) (i) Book authored

S. No.	Book Title with page Nos. and date of publication	Name of the Publisher	Whether National/ International Publisher	ISBN No	No. of co- authors	Whether you are the main author	Researc Score
		nce i.e Book cover pa	age, back page, con	tents proof a	nd ISBN no	proof along	with
(Not com	le: Enclose all relevant documents in seque plete book)	nce i.e Book cover pa	nge, back page, con	tents proof at	nd ISBN no	proof along	

dra 15:01

8 | Page

hapters published in Books / Edited Books

k o.	Title with page Nos. and date of publication	Book/ Title editor & publisher	ISBN No	No. of co- authors	Whether you are the main author	Researc Score
	: Enclose all relevant documents in sec			e ISBN no Dr	oof and conc	ern chapte

2. (a) (iii) Editor of Book

ı) (iii)	Editor of Book		Whether National/		No. of co-	Whether you are the	Researc
S. No.	Title with page No and date of publication	Name of Publisher	International Publisher	ISBN No	editors	main editor	Score
						-	
			_				
	:: Enclose all relevant documents in seq	uence i.e Edited Book cov	er page, back pa	ige, contents	proof and	SBN no proof	along wit
comp	lete book)						
	(i) Translation works in Indian a	nd Foreign Language	es by qualifie	d faculties			
2. (b)	(i) Translation works in Indian a		Publisher &	Chapter/	No. of	Whether you	

b) (i)	Translation works in a	Translation	Publisher &	Chapter/ Research	No. of co-	are the main	Research Score
S. No.	Title with page No and date of publication	Types of Translation Indian/Foreign Languages	ISSN/ ISBN No	Paper	Translator	Translator?	
-			ar Book cover	nage back p	age, contents	proof, ISSN/IS	BN no
(Not	e: Enclose all relevant documen f along with book and concern c					•	
	Gruin 19/2-3		dray is	09.207		9 P	age
	6 the stand		1.				

Whether you Research No. of Publisher & Title with page No and date are the main Types of Translation co-Score ISSN/ ISBN Book Translator? Translator of publication Indian/Foreign Languages No

ranslation works in Indian and Foreign Languages by qualified faculties

(Note : Enclose all relevant documents in sequence)

3. (a) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula: Development of Innovative pedagogy

innov	ative courses and curri	icula. Develop		Level	1	CEC	Research Score
S.	Title of Development of Innovative pedagogy	Short Description/ Contribution	Type of Pedagogy/Modules/ E-content/ uploaded link	UG/PG	No. of Quadrants	approval if any	3001
No.	Innovative peoing as	Contribution					

(Note: Enclose all relevant document

) Design of new curricula and courses			Annroval of competent	Research Score
	Level UG/PG	No. of Units/ course	authority (if any)	5.011
5. Title of curricula and course	00/10			
0.				
(Note: Enclose all relevant documents in sequence)				

3. (c) MOOCs

S. No.	MOOCs (Development of complete MOOCs, MOOCs module/lecture, Content writer/subject matter expert, Course Coordinator for	Short Description/ Contribution	Level of contribution (Content writer/ subject matter expert)	No. of Quadrants	No. of Module/ lecture	Researc Score
	MOOCs					
(Not	te: Enclose all relevant documents in	sequence)		× v?		

Art 5.09. 202

10 | Page

4

C-49

fontent

1	Title of E-content	Level of contribution UG/PG	No. of Quadrants	Level of contribution (Editor of e- content for complete course/paper/e-book)	No. of Module	Research Score
F						
			-			

4. (a) Research Guidance

Degree	Name of the Students	Thesis Submitted (with date)	Degree awarded (with date)	Research Score
Degree				
*M. Phil./ *P.G dissertation				
Ph. D.				
	*P.G dissertation Ph. D.	*M. Phil./ *P.G dissertation Ph. D.	Degree Name of the Students (with date) *M. Phil./ *P.G dissertation	Degree Name of the Students (with date) *M. Phil./ *P.G dissertation

bing and Completed Research Projects/ Consultancy Projects.

S. Title of Research Project Agency Sanction (Rs. Laki	A second s	
Note 1: Principal Investigator and Co-investigator would be 50% each.		

(Note 2: Enclose all rele

5. (a) Patent

No. Research	Patent file No.	Status: Published/	Date of	National /	ent	(a) Patent
Score		Granted as on date	Filing	International	Title	<u> </u>
					The	S.
						No.
-						
		277				

Quit 19 23

Ant 15.05, 102.

11 | Pagc

se all relevan	t documents	in sequence)
----------------	-------------	--------------

licy Documents

k	Title	Funding Agency	Date of Submission/ approval	*Policy documents prepare for International bodies like IMF/UNO/UNESCO/World Bank etc. Central/State Govt. Bodies (name of the bodies)	International/ National/ State	Researd Score

5. (c) Awards/ Fellowships

s.	Title of the Fellowships/Awards	Date of award	Awarding Agency	Whether level International/ National	Researc Score
No.	The of the renormal	amara			
	Enclose all relevant documents in sequence)				

6. *Invited Lectures/ Resource Person/Paper presentation in Seminars/ Conferences/full paper in Conference *Invited Lectures/ Resource in Conferences and also published as full paper in Conference Proceedings will Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will

be counted only once).

S. No.	Title / Academic Session with date	Lecture/Resource Person/Paper presentation/full paper in Conference Proceedings	Agency	Whether International (Abroad) / International (within country)/ National/State/ University level	Research Score
*Not	te: *For the purpose of calculating resear ument and 6. Invited lectures/Resource Per	ch score of the teacher, the comb rson/Paper presentation shall have	ined research s	core from the categories of thing of thirty percent of the t	5 (b) otal r

score of the teacher concerned. (As per UGC Regul score of the teacher concernea. (As per OCC Acgumulation 2006, page no. 107, published in the Gazette of India dated i (Note: Enclose all relevant documents in sequence i.e. Certificate are required for lecture and paper presentation)

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- Paper presented if part of edited book of protocol and shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and
- Co-supervisor, both shall get 7 marks each. Co-supervisor, both shall get / half is called The research score shall be from the minimum of three categories out of six categories.

4-2 4-2 - 09. 20 VI

C-47

MMARY OF RESEARCH SCORE

S. No	Academic/ Research Activity	Total Research Score claimed by the candidate	For Office use only
1.	Research Papers in Peer-Reviewed or UGC listed Journals		
2.	Publications other than journal, (a). Books authored (b). Translation works		
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula a. Development of Innovative pedagogy. (b) Design of new curricula and courses. (c) MOOCs. (d) E-Content		
4.	(a) Research Guidance (b) Research Projects Completed (c) Research Projects Ongoing (d) Consultancy		
5. (a & c)	(a) Patents (c) Awards/Fellowships		
5. (b)	*Policy Documents		
6.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)		
resear lectur	e: *For the purpose of calculating research score of the teacher, the combined ech score from the categories of 5 (b). Policy Document and 6. Invited es/Resource Person/Paper presentation shall have an upper capping of thirty percent total research score of the teacher concerned.)		
by the	Total		

44(E

c-46

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.		2	
13.		and a start	
14.		And 15'09. 2"	
	Carle of the	77	13 Page

MMARY OF RESEARCH SCORE

No	Academic/ Research Activity	Total Research Score claimed by the candidate	For Office use only
1.	Research Papers in Peer-Reviewed or UGC listed Journals	the candidate	
2.	Publications other than journal, (a). Books authored (b). Translation works		
3.	 Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula a. Development of Innovative pedagogy. (b) Design of new curricula and courses. (c) MOOCs. (d) E-Content 		
4.	(a) Research Guidance (b) Research Projects Completed (c) Research Projects Ongoing (d) Consultancy		
5. (a & c)	(a) Patents (c) Awards/Fellowships		
5. (b)	*Policy Documents		
6.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)		
resear lectur	e: *For the purpose of calculating research score of the teacher, the combined och score from the categories of 5 (b). Policy Document and 6. Invited es/Resource Person/Paper presentation shall have an upper capping of thirty percent total research score of the teacher concerned.)		
	Total		

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. drat 15'09. Dr 12. 13. 14. Cade of 21

13 | Page

440

C-46

C-45

I certify that the information provided in Table. 2 are correct as per records available with the university and/or documents enclosed along with the duly filled proforma.

Signature of the Applicant: Designation:

20.

Date:

The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct.

Signature of HoD/ Principal/ In-charge Principal With seal and date Signature of Dean seal and date

N:B: The individual research proforma duly filled along with all enclosures, submitted for CAS promotions will be verified as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment / verification.

dut 4, 5.09. 1023

ant and